

# UNOFFICIAL COPY

Doc#: 1811708031 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/27/2018 10:23 AM Pg: 1 of 2

This instrument prepared by &  
after recording return to:

Sheila Davis  
The Federal Savings Bank  
300 N. Elizabeth Street, Ste. #3E  
Chicago, Illinois 60607  
Loan #2116214073

## RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **THE FEDERAL SAVINGS BANK**, a stock Federal savings bank, of the County of Cook and the State of Illinois, for and in consideration of payment of the indebtedness secured by a **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **DONALD M. LUPO III**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE**, bearing the date of **AUGUST 15, 2016** and recorded on **DECEMBER 29, 2016** in the **RECORDER'S OFFICE OF COOK** County, in the **STATE of ILLINOIS**, as Document Number **1636447060** to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

### Legal Description:

Lot 11 and the West 1/2 of Lot 10 in Block 2 in John Johnston Jr.'s Subdivision of 9 acres in the Northwest quarter of Section 26, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

together with all appurtenances and privileges thereunto belonging to appertaining. **PROPERTY ADDRESS: 2930 W. PALMER, UNIT 2 CHICAGO, IL 60647**

**PIN: 13-36-109-047-0000**

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Witness my hand and seal, this 26<sup>th</sup> day of April, 2018.

**THE FEDERAL SAVINGS BANK**

By: \_\_\_\_\_

**JAMES BRENNAN  
VICE PRESIDENT**

STATE OF ILLINOIS )  
  ) SS.

COUNTY OF COOK )

I, Angela M. Shelton, a notary public in and for said County, in the State aforesaid, do hereby certify that JAMES BRENNAN is personally known to me to be the VICE PRESIDENT of The Federal Savings Bank, a stock Federal savings bank, and appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Bank, as his free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26<sup>th</sup> day of April, 2018.

\_\_\_\_\_  
Notary Public

Print Name: Angela M. Shelton  
My Commission Expires: 10/5/2020

