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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



1811716051

Doc# 1811716051 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/27/2018 12:32 PM PG: 1 OF 3

When Recorded Return To:
PRESTON BROWN
JUDITH E BROWN
2954 S MICHIGAN AVE UNITE
CHICAGO, IL 60616-3061



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #: 1120996608 "BROWN" Lender ID: 03402/574628428 Cook, Illinois
MIN #: 100011511209966085 SI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PRESTON BROWN AND JUDITH E. BROWN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 12/10/2009 Recorded: 01/06/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1000657001, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-27-309-049-0000
Property Address: 2954 S MICHIGAN AVE UNIT E, CHICAGO, IL 60616-3061

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
S M
M 4
SC 4
E M
INT JHC
D 4-26-18

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On April 16th, 2018

By: _____
PATRICIA DEAN, Assistant Secretary

STATE OF Maryland
COUNTY OF Washington

On April 16th, 2018, before me, CATHERINE M. MULLENDORE, a Notary Public in and for Washington in the State of Maryland, personally appeared PATRICIA DEAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CATHERINE M. MULLENDORE
Notary Expires: 08/03/2020

Catherine M. Mulendore
Notary Public
Washington Co., MD
My Commission Expires Aug 3, 2020

(This area for notarial seal)

Prepared By: PRATHAMESH SURVE, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003
1-800-283-7918

Property of Cook County Clerk's Office

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Loan No: 1120996608

Borrower Vesting: PRESTON BROWN AND JUDITH E. BROWN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0711635045, ID# 17-27-309-049-0000, BEING KNOWN AND DESIGNATED AS FILED IN PLAT DOC # 97184454, METES AND BOUNDS PROPERTY.

PARCEL 1: THE WEST 20.07 FEET OF THE EAST 86.24 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 23.25 FEET OF LOT 5 AND ALL OF LOTS 6 AND 7 AND THE EAST HALF OF THE VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS IN AARON GIBB'S SUBDIVISION OF THE NORTH HALF OF ALL THAT PART NORTH OF THE SOUTH 33 FEET OF LOT 94 OF THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT OVER, ACROSS AND UPON OPEN AREAS AS DESCRIBED AND SET FORTH IN THE KENT MANSION TOWNHOMES DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97184454.

BY FEE SIMPLE DEED FROM CORA PALMER AND DAVID A. PALMER AS SET FORTH IN DOC # 0711635045 DATED 04/09/2007 AND RECORDED 04/26/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.