UNOFFICIAL CO

Doc#. 1812049115 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/30/2018 11:01 AM Pg: 1 of 3

Dec ID 20180401656232

ST/CO Stamp 0-225-187-104 ST Tax \$725.00 CO Tax \$362.50

City Stamp 1-518-540-064 City Tax: \$7,612.50

WARRANTY DEED

THE GRANTORS, BRIAN R. MORAN AND KATHERINE R. MORAN, husband and wife, 1819 N. Dayton Street, Chicago, Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to the GRANTEE, JOHN SMITH AND CLARE LANCTOT SMITH, husband and wife,

not as tenants in common and not as joint tenants but as TENANTS BY THE ENTIRETY, the following described real estate in the County of Cook in the State of Illinois:

LEGAL DESCRIPTION ATTACHED

Permanent Real Estate Index Number: 14-32-414-071-16.04

Address of Real Estate:

1819 N. Dayton Street, Chicago, Illinois 60614

Together with the tenements and appurtenances thereunto belonging

TO HAVE AND TO HOLD the same unto the Grantee.

SUBJECT TO: covenants, conditions and restrictions of record; public and utility ensements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed or unconfirmed; condominium declaration and bylaws, if any; general real estate taxes not due and I ayal le at the time of Closing hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 2 day of April 2018

KATHERINE R. MORAN

Chicago Title 18PSA 400074LPlaned competed 2

REAL ESTATE TRANSFER TAX		27-Apr-2018
AFA.	CHICAGO:	5,437.50
	CTA:	2,175.00
	TOTAL:	7,612.50 *

14-32-414-071-1004 | 20180401656232 | 1-518-540-064

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX			27-Apr-2018
	Sol	COUNTY:	362.50
		ILLINOIS:	725.00
	N	TOTAL:	1,087.50
14-32-414	-071-1004	20180401656232	0-225-187-104

UNOFFICIAL COPY

STATE OF COUNTY OF COUNTY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **BRIAN R. MORAN**, personally known to me to be the same person whose name is subscribed to the forgoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal this 2 day of April 2018

Notary Public

My commission e. pi es:

-03·Z

ay commission expres: QC3 C > 2

STATE OF _

COUNTY OF ____

"OFFICIAL SEAL"
YURI SAFONOV
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05-03-2021

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that KATHERINE R. MORAN, personally known to me to be the same person whose name is subscribed to the forgoing instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal this Z-cay of April 2018

Notary Public

My commission expires:

"OFFICIAL SEAL"
YURI SAFONOV
FARY PUBLIC - STATE OF ILLIN

MY COMMISSION EXPIRES: 05-03-2021

Prepared by: Dorothy M. Culhane, P.C., 1910 S. Indiana Avenue, Unit 623, Chicago, Illinois 60616

Send subsequent tax bills to:

John Smith and Clare Lanctot Smith

1819 N. Dayton Street Chicago, Illinois 60614

Please mail after recording to:

Kelly Keeling, Esq. KEELING LAW GROUP

225 W. Washington Street

Suite 1301 (30) Chicago, Illinois 60606

1812049115 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 18PSA400074LP

For APN/Parcel ID(s): 14-32-414-071-1004

UNIT 1819 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32. OWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL);

WHICH SURVEY IS ATTACHED AS 5X,4"IBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85162137, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.