UNOFFICIAL COPY

Doc#. 1812055085 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/30/2018 11:38 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0067918581

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by TIFFANY CRISSIE-AMATORE to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGN'S tearing the date 06/22/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipais in Document # 1518757321.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 7 FEET OF LOT 31 AND 52 (FYCEPT THE NORTH 3-1/2 FEET THEREOF) IN BLOCK 2, IN GARDNER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-24-104-016-0000

Property is commonly known as: 3915 N SACRAMENTO AVE, CHICAGO, IL 60618.

Dated this 28th day of April in the year 2018

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

CENRC 402830591 PINGORA LOAN SERVICI (R) MIN 101118700000243857 MERS PHONE 1 335 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271804-04:58:30 [C-2] ERCNIL1

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Loan Number 0067918581

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 28th day of April in the year 2018, by Shannon McKinney as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORKIS - NOTARY PUBLIC

COMM EXPIRES: 03/50/2019



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 402830591 PINGORA LOAN SERVIC! (R) MIN 101118700000243857 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7271804-04:58:30 [C-2] ERCNIL1

