UNOFFICIAL COPY

Doc#. 1812055094 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/30/2018 11:44 AM Pg: 1 of 3

When recorded, return to:

Jeffrey K. Gutman

4018 N. Lincoln Ave.

Chicago, IL 60618

Prepared by

Jeffrey K. Gutman

4018 N. Lincoln Ave.

Chicago, IL 60638

SCRIVENER'S ERROR(S) AFFIDAVIT

- I, James E. Perkins (Affiant), first being duly sworn, upon my oath, depose and state the following:
- 1.i am the Affiant who prepared the document referred to below.
- 2.I have personal knowledge of tire facts and matters stated herein.
- 3. That the following instrument, through inadvertence, mistake, and error. iru.

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 Co contains a scrivener's error, in that said instrument contains an incomplete legal description

Instrument: Quit Claim Deed

Grantors: King Perkins Grantee: Linda J. Green

Date of Instrument:07/10/2000 Recording Number: 00516636 Date Recorded: 07/12/2000

PIN#: 16-13-111-033-0000 Legal Description: SEE ATTACHED

4. This Affidavit is being filed for record in the County of Cook, State of IMNOIS. for the purpose of correcting the

above mentioned error contained within the aforementioned instrument.

by: correcting the legal description

which you will find attached to this Affidavit.

dated April 2 2018

√ames F. Perkins

AFFIDAVIT EXECUTED

Chicago Title 18PSA312041NA 2 of 5

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ACKNOWLEDGMENT BY NOTARY

07.77 07 U.INOIO
STATE OF ILLINOIS
)
) SS.
COUNTY OF Cook
<i>y</i>
On thisday of April, 2018, before me appeared <u>James E. Perkins</u> ,
personally known to me to be the person who executed the foregoing instrument
and being sworn by me stated that the facts and matters stat
• • • • • • • • • • • • • • • • • • • •
ed therein are true eccording to the best of his/her knowledge and belief, and
acknowledged to me that s/he executed the same as his/her free act and deed.
IN TESTIMONY WHEREOF. I have hereunto set my hand and affixed my official
seal in the county and state afcresaid the day and year written above
Notary Públic
My commission expires on
IFFREY K. GUTMAN
Notice Public - State of Illinois
My Cominission Expires 9/00/2020

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LEGAL DESCRIPTION

Order No.: 18PSA312041NA

For APN/Parcel ID(s): 16-13-111-034-0000 and 16-13-111-033-0000

LOTS 11 AND 12 IN BLOCK 3 IN LOWTHER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH OF TOF THE STATE OF COLUMNIA CLOSERY'S OFFICE EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.