# **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1812055004 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/30/2018 10:05 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from GEORGE POTTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC. ITS SUCCESSORS AND ASSIGNS, dated 06/20/2017 and recorded on 07/07/2017, in Book N/A, at Page N/A, and/or Document 1718812006 in the Recorder's Crifice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 14-28-113-035-1079

Property Address: 445 W WELLINGTON #11C CHICAGO, IL 60657

Witness the due execution hereof by the owner and holder of said mortgage on 04/27/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. PL C/OPTS

Ednique Williams

Vice President

State of LA Parish of Quachita

On 04/27/2018, before me appeared Ednique Williams, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Jania O. Britton

Lifetime Commission

Loan No.: 1164695315

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

MIN: 10064880000067677

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1164695315

## Exhibit A

UNIT 11-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WELLINGTON PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24874731, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL '

MERIDIAN, IN COOK COUNTY, ILLINOIS.

SHI DIAN, IN C.

COOK COUNTY CROPK'S OFFICE