UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101 Doc#. 1812057001 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/30/2018 09:10 AM Pg: 1 of 2

7500044357 EDWARD M MALINA PO Date: 04/20/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EDWARD M MALINA AND VALDA E MALINA, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN EDWARD M MALINA AND VALDA E MALINA, HUSBAND AND WIFE

to <u>NATIONAL CITY BANK</u> dated <u>March 18, 2009</u> caring for the original principal sum of dollars (\$40,000.00), and recorded in Mortgage Record, page and/or instrument # <u>J9u 8908237</u>, of the records in the office of the Recorder of **COOK COUNTY**, **ILLINOIS**, more particularly described as follows, to wit:

190 SOUTHCOTE RD, RIVERSIDE IL - 60546

Tax Parcel No. 15-25-305-043-0000

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOI'S: LOT 1418 (EXCEPT THAT PART OF LOT 1418 LYING WESTERLY OF A STRAIGHT LINE DRAWN FROM A FOILIT AS MEASURED ALONG THE SOUTH LINE 120 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT) LOT TO A POINT ON THE NORTH LINE 100 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT) IN BLOCK 39 3RD DIVISION OF RIVERSIDE IN THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>27th</u> day of <u>April</u>, <u>2018</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

Ву

Its MORTGAGE OFFICER

UNOFFICIAL COPY

7500044357

EDWARD M MALINA

State of OHIO)	
County of CUYAHOGA COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of April, 2018, personally appeared **SELENE !: AY**, **MORTGAGE OFFICER**, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its beliaf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Jula Butter

Notary Fublic

MICHAEL &URKES

Sire.

Corto My commission expires 5/30/2022