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Doc#. 1812001069 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/30/2018 09:45 AM Pg: 1 of 4

	Line For Recording Data]
After recording return to:	Prepared by:
C	

SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAP, COMPETENT LEGAL ADVICE. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

I, TRAVIS D. LENKNER	whose	address	is
1209 N. ASTER ST. #15-5, CHICAGO, IL 60610, appoint	<u> </u>		
LISA J. SAUL, whose	address		is
III W. WASHINGTON ST., STE. 1100 CHICAGO, IL 60602, as my agent and a	ttorney-in-fa	et ("Agent"	') to
act for me in any lawful way with respect to applying for and consummating financia	l transaction	a involving	the
Property (described below).			

1. PROPERTY

The Property is described as: SEE LEGAL DESCRIPTION

And has an address of 1358 N State Pkwy Chicago, IL 60610.

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FIDELITY NATIONAL TITLE OCI7030 930

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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing through Citizens Bank, N.A. and pledge the Property as security on my behalf for the following purposes:

Purchase the property with financing obtained through Citizens Bank, N.A., ISAOA, ATIMA loan #0031293467 and #0031300098.

3.

4.

SPECIAL INSTRUCTIONS
VA Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Afrairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$
FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitatica), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.
Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.
GENERAL PROVISIONS
THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.
THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUPSEQUENT DISABILITY OR INCAPACITY.
I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWF ULLY DO OF CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS , POWER AUTHORITY GRANTED HEREIN.
ness Date Principal Date

ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

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STATE OF	LUIGUTS	· 				
COUNTY OF	Cook					
Before me, on _	YSEIL VSEIL	18,20	18		persona	ılly appeared
TRAVIS	LEHKNY	- V2-		known to me (o	or proved to me	on the oath
of				- Jul	or	through
) to be the perso	n whose name	is subscribed
to the foregoing	instrument and ack	nowledged to	me that s/he exec	cuted the same for the	purposes and o	consideration
therein expresse	d.		1			
	JOSEPH K NAV JOSEPH K NAV IOTARY PUBLIC - STATE MY COMMISSION EXPIP	/EA OF ILLINOIS ES:10/19/20	Notary Public	C	**************************************	

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FUDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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EXHIBIT A

Order No.:

OC17030930

For APN/Parcel ID(s): 17-04-218-023-0000 For Tax Map ID(s): 17-04-218-023-0000

PARCEL 1: LOT 4 AND THAT PORTION ABUTTING SAID LOT 4 OF PRIVATE ALLEY IN REAR SHOWN ON FLAT OF BARTHOLOMAE'S RESUBDIVISION (ALSO ON PLAT OF ERPELDING'S SUBDIVISION) IN BARTHOLOMAE'S RESUBDIVISION OF LOTS 1 TO 4 INCLUSIVE A SUBDIVISION OF LOT 11 AND 2 N BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT AS CREATED BY PLAT OF SUBDIVISION RECORDED APRIL 11, 1892 AS DOCUMENT 1642659 FOR INGRESS AND EGRESS, OVER PRIVATE ALLEY WEST OF AND ADJOINING SUB-LS 1, 2, 3 AND 4 IN 7 HE SUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN THE SUBDIVISION OF LOTS 11 AND 12 IN PRONSON'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANOIS.