UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KAREN S BEAN PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 1812001004 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/30/2018 09:00 AM Pg: 1 of 2

0005702129 DENNIS M BRACCO Date: 04/16/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE

THIS CERTIFIES that a certain mortgage executed by

DENNIS M BRACCO AND COLLEEN KENNE SRACCO HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated July 24, 2007 calling for the original principal sum of dollars (\$131,500.00), and recorded in Mortgage Record, page and/or instrument # 0721846118, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

724 GUNDERSON AVE, OAK PARK IL - 60304

Tax Parcel No. 16-18-222-008-0000

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRISED AS FOLLOWS: LOT 21 IN BLOCK 6 IN S.T. GUNDERSON AND SONS ADDITION TO OAK PARK BEING A SUBDIVISION IN THE EAST 1/2 OF LOT 4 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 724 GLODERSON AVENUE OAK PARK, ILLINOIS 60304

is hereby released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>27th</u> day of <u>April</u>, <u>2018</u>.

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

ву

MICHELLE F PYBURN
Its MORTGAGE OFFICER

UNOFFICIAL COPY

0005702129

DENNIS M BRACCO

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the under igned, a Notary Public in and for said County and State this <u>27th</u> day of <u>April</u>, <u>2018</u>, personally appeared <u>MICHECLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY MANK

who as such officers for and on its behair acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
OMY COMMISSION EXPIRES
November 02, 2021

Notary Public:

My commission expires 11/2/2021