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Doc#. 1812001101 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/30/2018 11:24 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
SINA DUCH

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 697)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 1000312-0001171014-9 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4504722RL1  +

Loan#: 2000066775

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHAEL F. DWYER, AN UNMARRIED MAN AND KATHLEEN RODDEN, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 19, 2013** Recorded on: **AUGUST 20, 2013** as Instrument No. **1323229095** in Book No. --- at Page No. ---

Property Address: **7083 NORTH MCALPIN AVENUE, CHICAGO, IL 60646-0000**
County of **COOK**, State of **ILLINOIS**
PIN# 10-32-116-022-0000

Legal Description: **See Attached Exhibit**

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Loan#: 2000066775 Srv#: 4904722RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 18 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

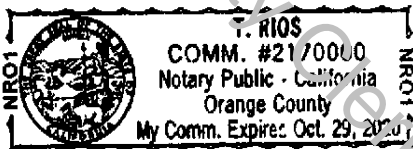
By: 
Michelle Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA)
County of ORANGE) ss.

On APR 18 2018, before me, T. Rios, a Notary Public, personally appeared Michelle Tran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): T. Rios



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EXHIBIT A

THAT PART OF LOT 21 IN THE SUBDIVISION OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH EASTERLY LINE OF NORTH MCALPIN AVENUE, AS IN WITTBOLD'S INDIAN BOUNDARY PARK NO. 3 SAID POINT BEING 110 FEET SOUTH WESTERLY OF THE SOUTH WESTERLY LINE OF NORTH SIOUX AVENUE, BOTH AVENUES BEING DESCRIBED IN DOCUMENT NUMBER 12463416 RECORDED APRIL 1, 1940 IN THE COOK COUNTY RECORDER'S OFFICE, THENCE SOUTH WESTERLY ALONG SAID SOUTH EASTERLY LINE OF NORTH MCALPIN AVENUE A DISTANCE OF 50 FEET, THENCE SOUTH EASTERLY ALONG A LINE PARALLEL TO SAID NORTH SIOUX AVENUE, A DISTANCE OF 125 FEET, THENCE NORTH EASTERLY ALONG A LINE PARALLEL TO SAID NORTH MCALPIN AVENUE, A DISTANCE OF 50 FEET, THENCE NORTH WESTERLY ALONG A LINE PARALLEL TO SAID NORTH SIOUX AVENUE A DISTANCE OF 125 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 10-32-116-022-0000

Service #: 4904722RL1

Cook County Clerk's Office