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Doc#: 1812018012 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/30/2018 09:52 AM Pg: 1 of 2

2012

1812018012
FIDELITY NATIONAL TITLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Parkway Bank And Trust Company
4800 N. Harlem Avenue, Harwood Heights, Illinois 60706
"Together We Made It Happen"
1-708-867-6600 FAX 1-708-867-6048

FULL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

(RONALD KOZIL AND IRENE R. KOZIL)

PARKWAY BANK & TRUST COMPANY, an Illinois Banking Corporation, and for the of the payment of the indebtedness secured by the Mortgage, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to Ronald Kozil and Irene R. Kozil, whose address is 1730 Lake Eleanor, Deerfield, Illinois 60015 and said legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated August 15, 1995 recorded as Document # 95574860 & Document # 95574861 recorded in the Recorder's Cook County, in the State of ILLINOIS relative to the premises therein described, situated in the aforesaid county in the State of Illinois is as follows:

PARCEL 1:

UNIT 305 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, AND P-45, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-305, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460.

C/K/A: 8630 Ferris Avenue, Unit #305, #504 & #505, Morton Grove, Illinois 60053
PIN #: 10-20-101-018-0000

together with all the appurtenant thereto

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WITNESS THEREOF, PARKWAY BANK AND TRUST COMPANY, has cause these present to be signed by its Executive Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed.

April 23, 2018

PARKWAY BANK AND TRUST COMPANY

By:

G. T. Bear, Esq.
GREGORY T. BEAR, EXECUTIVE VICE PRESIDENT

Attest:

Laura D'Amato, AP
LAURA D'AMATO, ASSISTANT VICE PRESIDENT

This instrument was prepared by

Alex Smolinski
4800 N. Harlem Avenue
Harwood Heights, Illinois 60706

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that *Gregory T. Bear, Executive Vice President and Laura D'Amato, Assistant Vice President*, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal April 23, 2018

Jo Ann Kubinski
NOTARY PUBLIC

