RELEASE DEED NO. 3196

Prepared By:
Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:
R & C Real Estate Investments Inc.
Curtis C. Helwig
Ricardo Martinez
4123 W. North Ave.
Chicago, IL 60639

Doc# 1812034001 Fee $40.00

RHSP FEE:$9.00 RPRF FEE: $1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/30/2018 09:06 AM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W. MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS , for and in consideration of the payment of the indebtedness secured by the MORTGAGE (2), ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE (2) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto R & C REAL ESTATE INVESTMENTS, INC., AN ILLINOIS CORPORATION, THE PROPERTY AT 915 N. HARDING, CHICAGO, IL 60651, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 29TH Day of DECEMBER 2005, MORTGAGE bearing date, the 1ST Day of JUNE 2010, MODIFICATION OF MORTGAGE bearing date, the 1ST Day of SEPTEMBER 2013, MODIFICATION OF MORTGAGE bearing date, the 30TH Day of JUNE 2017, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0600526107, 0600526108, 1028033118, 1335204119 AND 1719222010 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 30 IN BLOCK 5 IN THOMAS J. DIVENS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 16-02-318-017-0000
Address(es) of Premises(es): 915 N. HARDING, CHICAGO, IL 60651

CCRD REVIEW

UNOFFICIAL COPY

TESTIMONY THEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> has caused these presents to be signed by its <u>VICE PRESIDENT, OPERATIONS</u> and attested by its <u>SENIOR VICE PRESIDENT, OPERATIONS</u>, and its corporate seal to be hereto affixed, this 16TH Day of <u>MARCH 2018</u>.

By: _____
Rosa M Paz, VP Loan Operations

Attest: _____
Chuck Miller, SVP Operations

This instrument was prepared by_____ MIKE CASPER

STATE OF ILLINOIS

COUNTY OF _COOK_ } SS.

I, Nora Ramirez _____ A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that <u>ROSA M PAZ</u>, personally known to me to be <u>VICE PRESIDENT, LOAN OPERATIONS</u> of the <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u>, a corporation, and <u>CHUCK MILLER</u>, personally known to me to be the <u>SENIOR VICE PRESIDENT, OPERATIONS</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>VICE PRESIDENT, LOAN OPERATIONS</u> and <u>SENIOR VICE PRESIDENT, OPERATIONS</u>, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th Day of March 2018

OFFICIAL SEAL
NORA RAMIREZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/08/19

NOTARY PUBLIC

Commission expires 11-8-19