### **UNOFFICIAL COPY**

Recording Requested By: SUNTRUST MORTGAGE, INC

When Recorded Return To: SHERRI FARMER SUNTRUST MORTGAGE PAYOFF DEPT RVW 3013 P. O. BOX 27406 RICHMOND, VA 23286-9437



Doc# 1812144001 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/01/2018 09:42 An PG: 1 OF 3

RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC #:0) 49189970 "GURNEY" Lender ID:Q01/4010937831 Cook, Illinois MIN #: 100031200012393796 SIS %:1 888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns holder of a certain mortgage, made and executed by STEPHANIE J. GURNEY AND JESSICA A. GURNEY, MARRIED AS JOINT TENANCY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE A DIVISION OF BARRINGTON CANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/01/2015 Recorded: 05/11/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1513119064, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mo tgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-131-055-1003

Property Address: 1256 W DIVERSEY PKWY UNIT 3, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE. A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns

STARR LACKS, Assistant

Vice-President



\*TLJ\*TJ8SUNT\*04/13/2018 03:16:54 PM\* SUNT01SUNT00000000000000002411700\* ILCOOK\* 0049189970 ILSTATE\_MORT\_REL \*TLJ\*TJ8SUNT\*

S 7 P 3 S M M SC 5 INT M

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# IOFFICIAL COPY

COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

SHERRI R. FARME

Notary Expires: 07/3 N2/20 #143255

SHERRI R. FARMER NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES JULY 31, 2020
COMMISSION # 143255

(This area for notarial seal)

Prepared By:

2. 1001 & OPECOOP COUNTY CLARKS OFFICE Troy L. Johnson, SUNTRUST MORTGA JE INC. 1001 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

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#### **EXHIBIT "A"**

#### PARCEL 1:

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1256 W. DIVERSEY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 099419053, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILCINOIS.

#### PARCEL 2:

CEL 2:

XCLUSIVE USE FC
LEMENT, AS SET FOR
ATTACHED THERE TO, IN C

PIN(S): 14-29-131-055-1003