

# UNOFFICIAL COPY



Doc# 1812144006 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/01/2018 10:06 AM PG: 1 OF 2

Account Number: 5010262714

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **J MICHAEL COLLINS AND CAROL COLLINS, HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **12/21/2017**, and recorded in Doc # **1735515189**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **1304 N SUTTON PL, CHICAGO, IL 60610** and described further as:

**LEGAL ATTACHED  
PARCEL NUMBER 17-04-217-092-0000**

Dated: APR 20 2018

**The Huntington National Bank**

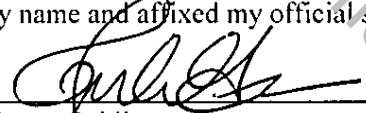
  
SIGNED: DAVID DARNELL

TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this APR 20 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

  
Notary Public

**This Document was prepared by SHELBY J REYNOLDS**

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231

**Record and return to:**  
The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus Oh 43231



**JULIE C. GRABER**  
Notary Public, State of Ohio  
My Comm. Expires Mar. 16, 2020

S 7  
P 2  
S H  
M M  
SC 7  
E 7-  
INT 9/16  
D 4-30-18

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## SCHEDULE A

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: (SAID TRACT TO BE DESCRIBED HEREINAFTER), COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 63.92 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 20.33 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 52.0 FEET; THEREOF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 20.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 52.0 FEET TO THE PLACE OF BEGINNING, THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING OF ALL OF LOT NUMBERED FOURTEEN (14) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3. BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RE-SUBDIVISION, ALSO ALL OF LOTS 20, 21, 22 AND PART OF LOTS 23 AND 24 IN ASSESSORS DIVISION OF LOTS 16 TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24 THE SAME BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE 241.73 FEET TO THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 45 MINUTES 39 SECONDS WEST ON SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOFF THE STREET, FOR A DISTANCE OF 149.43 TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS SET FORTH IN THE DECLARATION MADE BY SUTTON PROPERTIES, INC., A CORPORATION OF ILLINOIS, DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT NUMBER 24351547 AND FILED MARCH 6, 1978 AS DOCUMENT LR3002764 AND AS CREATED BY DEED FROM SUTTON PROPERTIES, INC. A CORPORATION OF ILLINOIS TO BLANCHE KIRIAN DATED DECEMBER 28, 1977 AND RECORDED JUNE 9, 1978 AS DOCUMENT NUMBER 24483902 AND FILED JULY 9, 1978 AS DOCUMENT LR3023174, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL #: 17-04-217-092-0000

FILE #: 201710120052 REFERENCE #: 00001511658

1304 N SUTTON PL

CHICAGO, IL 60610