UNOFFICIAL CC M8-45835 1/2 Doc#. 18121471

WARRANTY DEED

Doc#. 1812147131 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/01/2018 11:47 AM Pg: 1 of 3

Dec ID 20180401656524

ST/CO Stamp 0-045-225-248 ST Tax \$290.00 CO Tax \$145.00

(SEAL)

City Stamp 1-360-504-096 City Tax: \$3,045.00

THE GRANTOR(S)

DAVID TREERING AND KOWA TREERING, husband and wife, of the CITY OF CHICAGO, STATE OF ILLINOIS, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to KIRA PARALLI of Chicago, IL in the following described Real Estate situated in Cook County, Illinois, commonly known as 6745 N. Clark St., Unit 2N, Chicago, IL 60626, legally described as:

## SEE ATTACHED

Permanent Index Number (PIN): 11-31-453-022-1003

Address(es) of Real Estate: 6745 N. Clark St., Unit 2N, Chicago, IL 60626

The Grantor hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; and general real estate taxes for 2017 and subsequent years.

Dated this 24th day of APRIL

may To Proper Title, LLC

180 N. Lasalle Ste. 1920

Chicago IL 60601

PT18-45835

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# **UNOFFICIAL COPY**

STATE OF IRMIS	)
GOVERNM OF ( //	)ss.
COUNTY OF LOOK	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID TREERING AND KOWA TREERING personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24 day of April

OFFICIAL SEAL SETH JOHNSON NOTARY PUBLIC - STATE OF ILLINOIS

Commission expires <u>10//8/202</u>/

Of County This instrument was prepared by: BETSY LANE 518-26 DAVIS ST., STE. 217, EVANSTON, IL 60201

Kira Faralli 6745 N. Clark ST #2N Chrane IL 60626

SEND SUBSEQUENT TAX BILLS TO:

KIRA FARALLI 6745 N. Clark #2N Chicaso, IL 60626

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## **UNOFFICIAL COPY**

### **Exhibit A**

#### PARCEL 1:

UNIT 2N IN THE 6745 NORTH CLARK STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN MANN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0619144036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

SHT. TO THE OF COOK COUNTY CLOCK'S OFFICE THE (EXCLUSIVE) RIGHT TO THE USE OF P-I, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0619144036.

Legal Description PT18-45835/43