

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Doc#: 1812157121 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2018 12:01 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARY COVERT- HAGEN AND SUSAN GALLAGHER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS**, dated **09/18/2010** and recorded on **09/29/2010**, in Book **N/A** at Page **N/A**, and/or as Document **1027256004** in the Recorder's Office of **Cook** County, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **12-28-406-021-000**

Property Address: **2718 HAWTHORNE ST FRANKLIN PARK, IL 60131**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 05/01/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Frances Ewing
Vice President

State of Louisiana }
County/Parish of Ouachita Parish }

On **05/01/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Loan No.: 4500740517
MIN, if applicable: **100749500736887806**

MERS Phone, if applicable: **1-888-679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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LOAN NUMBER: 4500740517

EXHIBIT A

LOT 12 IN BLOCK 8 IN WESTBROOK UNIT NO. 2, BEING MILLS' AND SONS
SUBDIVISION OF THE EAST 3/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED FEBRUARY 13, 1942 AS DOCUMENT NO. 12840967, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office