

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1812106153 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2018 11:53 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **SANTOS HERRERA AND GRACIELA HERRERA** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **04/18/2003** and recorded on **09/16/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0325933383** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-34-426-017-000**
Property Address: **1646 N KEELER CHICAGO, IL 60639**

Witness the due execution hereof by the owner and holder of said mortgage on 04/30/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



Frances Ewing
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **04/30/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1583807300

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 1583807300

EXHIBIT "A"

THE EAST 30 FEET OF LOT 8 IN WHITE AND COLEMAN'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE ILLINOIS CENTRAL RAILROAD, LYING NORTH OF THE SOUTH 703.4 FEET AND SOUTH OF THE NORTH 1,822.5 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office