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1812196241D

Doc# 1812106241 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/01/2018 04:15 PM PG: 1 OF 3

MAIL TO:

Tra Piltz, Esq.

<u>8170 McCormick Blud Shite</u> SKolde.IL 60076

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

ILLINOIS

11742477850 1 Fa

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-14-412-005-0000 PROPERTY ADDRESS(ES): 3347 West Cullom 2, Chicago, IL, 60618

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first

above written.

P 3 SCX

REAL ESTATE TRANSFER TAX		01-May-2018
REAL ESTATE TO	CHICAGO:	2,122.50
a said	CTA:	849.00
	TOTAL:	2,971.50 *
	101050003	1 0 718-165-280

13-14-412-005-0000 20180401653883 0-718-165-280

* Total does not include any applicable penalty or interest due.

REAL ESTATE	TRANSFER T	AX	01-May-2018
	1	COUNTY:	141.50
	SAL	ILLINOIS:	283.00
	100	TOTAL:	424.50
40 44 445	005 0000	L 20190401653883 L	0.795.661.600

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Federal Home Loan Mortgage Corporation

By McCalla Raymer Pierce, LLC as

Attorney in Fact

Benjamin N. Burstein

	O CAN
STATE OF IL) ss Ox
COUNTY OF	cook)
I Amanda V Cai	Con a materia multiplie in and for co

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary pet, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of April, 2018.

PUBLIC

My commission expires: 6/20/2018

This Instrument was prepared by: Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602

OFFICIAL SEAL AMANDA K GRIFFIN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Chicago, IL 60645

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EXHIBIT A

LOT 5 AND THEWEST 5 FEET OF LOT 6 IN BLOCK 3 IN WILLIAM H. CONDON'S SUBDIVISION OF THEWEST HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SOWN AS: 3.

OR COOK COUNTY CLORAS OFFICE Commonly Known As: 3347 West Cullom, Chicago, IL 60618