

# UNOFFICIAL COPY

When Recorded Return To:  
Bank of America  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1812249151 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/02/2018 10:28 AM Pg: 1 of 2

Doc ID: 48787509396629315



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S DECKER LAKE DR, SALT LAKE CITY, UT 84119-3284 (800)373-3343, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 09/04/2009, and made by **JOSE L. ALONSO AND MARIA R. CHAVEZ** to **BANK OF AMERICA, N.A.** and recorded 09/18/2009 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0926133064**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-20-324-005-0000

Modification: 03/30/2015 INST: 1508957063.

Property is commonly known as: 1911 HARVEY AVENUE, BERWYN, IL 60402.

Dated this 01st day of May in the year 2018

**BANK OF AMERICA, N.A.,** by **NATIONWIDE TITLE CLEARING, INC.,** its Attorney-in-Fact

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of May in the year 2018, by Shannon McKinney as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
BOA01 402990147 13839X DOCR T301804-09:53:45 [C-2] EFRMIL1



\*D0030476709\*

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## Exhibit A

ALL OF LOT 31 AND THE SOUTH 6 FEET OF LOT 32 IN BLOCK 1 IN B. PINKERT AND SONS' 22ND STREET SUBDIVISION OF LOT 6 IN THE CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.