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When Recorded Return To:
Bank of America
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1812257041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/02/2018 10:30 AM Pg: 1 of 2

Doc ID: 48710276279329315



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S DECKER LAKE DR, SALT LAKE CITY, UT 84119-3284 (800)373-3343, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 07/25/2005, and made by **SACRAMENTO TREJO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS** and recorded 07/29/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0521033217**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-29-220-123-0000

Property is commonly known as: 1881 PINE STREET, DES PLAINES, IL 60018.

Dated this 01st day of May in the year 2018

BANK OF AMERICA, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

ERIC CHRISTEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of May in the year 2018, by Eric Christen as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

BOA01 402994104 13839X MIN 100015700052346927 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011805-07:42:31 [C-2] EFRMIL1



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Exhibit A

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 18.0 FEET OF THE NORTH 41.70 FEET OF BLOCK 'D' (BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN SUPERIOR HOMES IN DES PLAINES BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

PARKING LOT 60 IN BLOCK "M" (EACH PARKING LOT INCLUDES THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SAID SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINE(S) IN SUPERIOR HOMES IN DES PLAINES BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION DATED APRIL 24, 1959 RECORDED APRIL 28, 1959 AS DOCUMENT NUMBER 17521551 MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7 1951 AS TRUST NUMBER 40300 AND CREATED BY DEED FROM FEDERAL SAVINGS AND LOAN ASSOCIATION INSURANCE CORPORATION TO JUNE M. ZMINDA DATED MAY 17, 1973 AND RECORDED JUNE 15, 1973 AS DOCUMENT NUMBER 22362810 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.