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1812206191

Doc# 1812206191 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/02/2018 03:14 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
RENATA STROZIK - US BANK (IRV)

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100154100000322362 PHONE#: (888) 679-6377

Investor #: 703 Service#: 1579863RL1



Loan#: 8300047546

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SAHAR KHALIL AND MAHMOUD HASSAN, WIFE AND HUSBAND

Original Mortgagee: 2004-0000185, LLC

Mortgage Dated: DECEMBER 03, 2015 Recorded on: JANUARY 14, 2016 as Instrument No. 1601441031 in Book No.

--- at Page No. ---

Property Address: 6650 183RD STREET UNIT # 3C, TINLEY PARK, IL 60477-0000

County of COOK, State of ILLINOIS

PIN# 28-31-401-062-1011


Legal Description: See Attached Exhibit

S 4
P 3
S M
M M
SC 4
E 4
INT 9/16
D5-1-18

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Loan#: 8300047546 Srv#: 1679863RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 24, 2018**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: 

Michelle Hays, Assistant Secretary

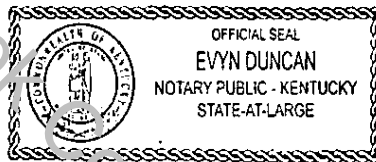
State of KENTUCKY }
County of DAVLESS } ss.

On this date of **APRIL 24, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Evyn Duncan**
My Commission Expires: **11/28/2020**



PROPERTY OF COUNTY CLERK'S OFFICE

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8300047546-IL

EXHIBIT A

PARCEL 1: UNIT NUMBER 3C IN CHESTNUT COVE CONDOMINIUM PHASE I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENANAR ESTATES, A PLANNED UNIT DEVELOPMENT OF A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9385445 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G3 A LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445.