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Doc# 1812208056 Fee \$40.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/02/2018 03:34 PM PG: 1 OF 2

16212872

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAWN PETER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of DECEMBER A.D., 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records on page _____, as Document No. 0011165549 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said BRIAN HALEY hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 21st day of JANUARY, 2003

By Brian Haley Attorney-in-Fact

State of Illinois)
COOK County) ss.

I, CELIA SANCHEZ in and for said County in the State aforesaid, DO HEREBY CERTIFY That BRIAN HALEY personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 21st day of JANUARY, 2003

My Commission expires
12-28-05

CELIA SANCHEZ Notary Public

This instrument prepared by CELIA SANCHEZ

of 200 W. ADAMS ST., STE. 2002, (Name)
CHICAGO (Address)

CELIA SANCHEZ
Notary Public, State of Illinois
My Commission Expires 12/28/2005

UNOFFICIAL COPY**AFTER RECORDING****MAIL THIS INSTRUMENT TO**NAME BRENNAN LAW OFFICES, LTD.ADDRESS 155 N. MICHIGAN #700CITY CHICAGO, IL 60601

DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LEGAL DESCRIPTION:

LOT 48 IN BLOCK 2 IN FIRST ADDITION TO THE ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14; ALSO THE WEST 363.7 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-14-102-005