

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

UNOFFICIAL COPY



Doc# 1812213051 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/02/2018 03:00 PM PG: 1 OF 3

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE # OF 13667880 "ORY" Lender ID:AXP Cook, Illinois
MIN #: 100196399006980070 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by CHRISTOPHER JOHN ORY, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. in the County of Cook, and the State of Illinois, Dated: 03/13/2015 Recorded: 03/20/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1507919084, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-421-046-1003
Property Address: 921 N DAMEN AVE STE 4, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS
On April 17th, 2018

By: 
DANIELA HORVATH, Vice-President

S X
P 3
S N
M N
SC Y
E Y
INT BY
D 5-1-18

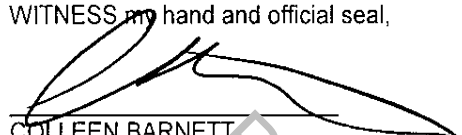
UNOFFICIAL COPY

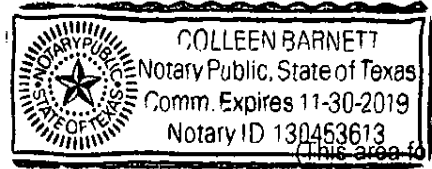
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas
COUNTY OF Dallas

On April 17th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE INTERIOR FACE OF SAID WALL, A DISTANCE OF 4.20 FEET TO A CORNER OF THE WALL;

THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE INTERIOR FACE OF SAID WALL, A DISTANCE OF 7.05 FEET TO A CORNER OF THE WALL;

THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE INTERIOR FACE OF SAID WALL, A DISTANCE OF 4.20 FEET TO A CORNER OF THE WALL;

THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE INTERIOR FACE OF SAID WALL, A DISTANCE OF 37.37 FEET TO A CORNER OF THE WALL;

THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE INTERIOR FACE OF SAID WALL, A DISTANCE OF 11.98 FEET TO A CORNER OF THE WALL;

THENCE NORTHEASTERLY ALONG THE INTERIOR FACE OF A WALL OF SAID BUILDING, MAKING AN ANGLE OF 104 DEGREES 39 MINUTES 24 SECONDS MEASURED COUNTER CLOCKWISE, SOUTH TO NORTHEASTERLY, FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 1.97 FEET TO A CORNER OF THE WALL;

THENCE NORTHWESTERLY ALONG THE INTERIOR FACE OF A WALL OF SAID BUILDING, MAKING AN ANGLE OF 82 DEGREES 26 MINUTES 54 SECONDS MEASURED CLOCKWISE, SOUTHWESTERLY TO NORTHWESTERLY, FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 6.8 FEET TO THE POINT OF BEGINNING

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 032044062, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0320244062.

PERMANENT INDEX NUMBER: 17-06-421-046-1003

COMMONLY KNOWN AS: 921 N. DAMEN AVE, UNIT 4, CHICAGO, ILLINOIS 60622