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SPECIAL WARRANTY DEED



File No: 137-449997

Doc# 1812344064 Fee \$76.00

CA CityWide Title Corporation
Citywide Title Corporation
850 W. Jackson Blvd., Ste. 320
Chicago, IL 60607

RHSP FEE: \$9.00 RPRF FEE: \$1.00

CA Address 850 W. Jackson Blvd

AFFIDAVIT FEE: \$2.00

CA Address #320

KAREN A. YARBROUGH

CA Address Zip Chicago IL 60607

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2018 01:02 PM PG: 1 OF 6

728870

THIS AGREEMENT, made and entered into this 24th day of April, 2018, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development; party of the first part and Adebola T. Fagbemi, In Severalty 1508 W Chase Ave Chicago IL 60628 his/her/their heirs and assigns, party(ies) of the second part.

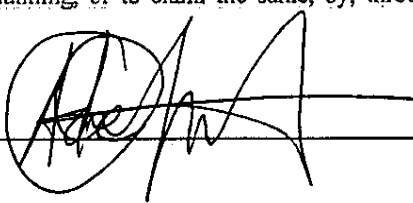
WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1615 W Sherwin Ave Unit 3 B Chicago IL 60626 which is legally described as follows:

see attached legal

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: 

R

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and Delivered in the present of:

Secretary of Housing and Urban Development

Bonnie Rosurb
Don Wiggins

By: AlpineFP as Ass. t Manager
Contractor for E-U204SB-16-D-04
For HUD by: Grace H. Feguer
Grace H. Feguer, Closing Manager

for the United States Department of Housing and Urban Development, an agency of the United States of America.

“EXEMPT” under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

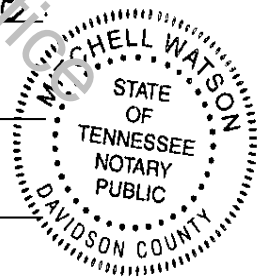
4/24/2018
Date Grace H. Feguer
Ever, Seller or Representative

STATE OF Tennessee)
COUNTY OF Davidson)
SS.)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Grace H. Feguer, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 4/24, 2018, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of AlpineFP, HUD’s delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 19th day of April, 2018.

Mitchell Watson
Notary Public



My commission expires: 5/5/2020

PREPARED BY AND MAIL TO:

SEND SUBSEQUENT TAX BILLS:

CA Law Office of Mark Sciblo, P.C.
CA Address 5945 N Elston Ave
CA Address _____
CA zip Chicago IL 60646

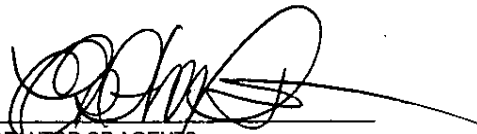
Adebola T. Fagbemi
11508 W Chase Ave
Chicago IL 60626

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STATEMENT BY GRANTOR AND GRANTEE

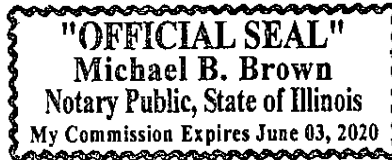
THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

DATED: April 24, 2018

SIGNATURE: 
GRANTOR OR AGENTS

SUBSCRIBE AND SWORN TO BEFORE ME BY THE SAID ON THE ABOVE DATE

NOTARY PUBLIC: 




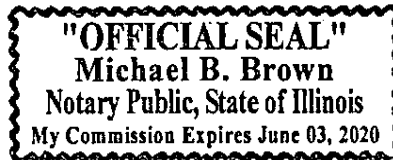
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DATED: April 24, 2018

SIGNATURE: 
GRANTOR OR AGENTS

SUBSCRIBE AND SWORN TO BEFORE ME BY THE SAID ON THE ABOVE DATE

NOTARY PUBLIC: 



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE QUILTY OF CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

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EXHIBIT A

UNIT 3B IN THE SHERWIN ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 9 IN BLOCK 4 IN F.H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 175.0 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD AND THE INDIAN BOUNDARY LINE IN COOK COUNTY, IL WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 2000 AS DOCUMENT NUMBER 00833706 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

pin # 11-30-422-031-1008

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

REAL ESTATE TRANSFER TAX

25-Apr-2018



CHICAGO:	0.00
CTA:	0.00
TOTAL:	0.00 *

11-30-422-031-1008 | 20180401653583 | 0-936-270-112

* Total does not include any applicable penalty or interest due.

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Property of Cook County Clerk's Office

REAL ESTATE TRANSFER TAX

25-Apr-2018



COUNTY:	0.00
ILLINOIS:	0.00
TOTAL:	0.00

11-30-422-031-1008

| 20180401653583 |

1-922-357-536