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RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

5AIF NUTMEG, LLC 19800 MacArthur Blvd., Suite 1150 Irvine, CA 92612



Doc# 1812344080 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2018 02:59 PM PG: 1 OF 4

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ABSOLUTE ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

This Absolute Assignment of Mortgage and Loan Documents (this "Assignment") is dated as of April 26, 2018 (the "Etfactive Date"), and made by and among 5 ARCH FUNDING CORP. ("Funding Corp"), 5 ARCH INCOME FUND 2, LLC ("Income Fund"), and 5AIF NUTMEG, LLC ("Nutmeg") (collectively, the "Parties").

- 1. For good and valuable consideration, the receipt of which is hereby acknowledged, each of the Parties hereby make the following assignments in the following order:

 - (B) Income Fund hereby assigns to Nutmeg all of its right, litle and interest as beneficiary under the Mortgage, together with the obligation therein described all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all Assigned Loan Documents.
- 2. As a condition to this Assignment, each respective assignee Party, for the duration of it's ownership, accepted the assignment described in Section 1 above, and has assumed the terms, covenants, obligations, and conditions required to be kept, performed, and fulfilled by the respective assigning Party, the Assigned Loan Documents and the Loan. It being understood that Nutmeg, as the final assignee hereunder, accepts and assumes of all said terms, covenants, obligations and conditions.



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- 3. This Assignment shall be binding upon and inure to the benefit of each Party and their respective successors and assigns.
- 4. THIS ASSIGNMENT IS MADE WITHOUT RECOURSE OR WARRANTY OF ANY KIND BY EACH ASSIGNOR, AND EACH ASSIGNOR MAKES NO REPRESENTATIONS OR WARRANTY, EXPRESS OR IMPLIED, OF ANY KIND OR NATURE WHATSOEVER WITH RESPECT TO THE MORTGAGE OR ANY OTHER ASSIGNED LOAN DOCUMENT (INCLUDING ANY RELATED PROMISSORY NOTE).
- 5. This Assignment shall be governed by and construed in accordance with the laws of the State of Illingis

IN WITN:S) WHEREOF, these presents are executed as of the date first set forth above.

FUNDING CORP:
5 ARCH FUNDING CORP.
By: Timothy J. Gannaway, EVP
INCOME FUND:
5 ARCH INCOME FUND 2, LLC
By: Timothy J. Gannaway, EVP
NUTMEG:
5AIF NUTMEG, LLC
By: Timothy J. Gannaway, EVP

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California) County of Orange)

On April 26, 2013 before me, Julian Anthony Mondragon, Notary Public personally appeared Timothy J. Gannav ay, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hc/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

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EXHIBIT A PROPERTY - LEGAL DESCRIPTION

The land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

LOT 188 IN DOWNING AND PHILLIP'S NORMAL PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ERIDIAN, IN COOK COUNTY, ILLINOIS.

SS: 741t

ORCOOK COUNTY CLERK'S OFFICE Permanent Index Number: 20-29-229-024-0000 Common Address: 7416 S GREEN ST, Chicago, IL 60621