

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 25561158



PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 0734320030



\*1812344088\*

Doc# 1812344088 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2018 03:50 PM PG: 1 OF 1

## RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 08, 2005** executed by **HARRIS, N.A. F/K/A BANK ROSELLE AS TRUSTEE OF THE LAND TRUST 12740, DATED FEBURARY 4, 1988**, Mortgagor, to **CITIMORTGAGE, INC.**, Original Mortgagee, and recorded on **DECEMBER 15, 2005** as Instrument No. **0534935414** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BLOCK 4 IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **534 MAY ST, ROSELLE, IL 60172**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 29, 2018**.

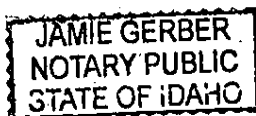
**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT**

  
**KIERSTEN BALCH, ASSISTANT SECRETARY FOR  
LIEN RELEASES AND ASSIGNMENTS**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MARCH 29, 2018**, before me, **JAMIE GERBER**, personally appeared **KIERSTEN BALCH** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**JAMIE GERBER (COMMISSION EXP. 12/10/2021)**  
NOTARY PUBLIC



POD: 20180315

LB80401101M - LR - IL



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**5-3-18**