UNOFFICIAL COPY

PREPARED BY AND RECORDING REQUESTED BY Inland Bank and Trust 2805 Butterfield Rd., Ste 200 Oak Brook II 60523

AND WHEN RECORDED MAIL TO Walter Podmanski Christine Podmanski 26852 W. Apple Tree Lane Barrinigton, IL 60010



Doc# 1812349301 Fee ≇40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2018 01:26 PM PG: 1 OF

Space above line is for the Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Inland Bank and Trust for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Frents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receip velereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust, Company as trustee under Trust Agreement dated January 27, 2006 and known as Trust Number 14113, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the 5th day of September, 2012 and recorded in the Recorder's Office of Cook County, in he State of Illinois, as Document Number(s) 1225812157 and 1225812158 to the premises therein described, situated in the County of Cook . State of Illinois as follows to wit:

See Exhibit A attached

By:

PIN# 12-10-302-042-0000, common address is known as: 9405 River Street, Schiller Park, IL 60176

Situated in the City of Schiller Park, County of Cook, and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its na ne to be signed to these presents by its Loan Documentation Officer and attested by its Senior Vice President this 28th day of 10cc mbs F. 2017.

State of Illinois, County of $\omega_1 /$

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CEPTIFY that Elva Carrasco personally known to me to be the Loan Documentation Officer, of Inland Bank and Trust, and Caria i. Salerno personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Loan Documentation Officer and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 38th day of December, 2017

OFFICIAL SEAL RYAN M TAYLOR NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/03/19 Commission expires: 8/3/10

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EXHIBIT A:

PARCEL 1:

THE WEST 267 1/2 FEET OF THE EAST 450 FEET OF LOT 3 (EXCEPT THE SOUTH 310 FEET OF LOT 3 AND EXCEPT THE NORTH 5.35 FEET OF SAID LOT 3) IN O'HARE INDUSTRIAL CENTER, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM LA SALLE NATIONAL BANK,

A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1955 AND KNOWN AS TRUST NUMBER 18197 TO AMGAS COMPANY, AN ILLINOIS CORPORATION, DATED JULY 17, 1956 AND RECORDED JULY 18, 1956 AS DOCUMENT 16642556 OVER AND UNDER THE FULLOWING DESCRIBED REAL ESTATE TO WIT:

THE EAST 400 FEET OF LCT 3 (EXCEPT THE SOUTH 598.02 FEET OF SAID LOT 3) IN O'HARE INDUSTRIAL CENTER AFORESAID, ALSO THE EAST 400 FEET OF THE NORTH 1208.63 FEET OF LOT 2 (EXCEPT THE WEST RIVER ROAD AS WIDENED PURSUANT TO DEDICATION RECORDED MAY 27, 1931 AS DOCUMENT 10910669 AND EXCEPT THE NORTH 1173 FEET OF SAID LOT) IN BLOCK 3 IN NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST INGIFEMENT DATED AUGUST 25, 1955 AND KNOWN AS TRUST NUMBER 18197 TO AMGAS COMPANY, DATED AUGUST 7, 1957 AND RECORDED AUGUST 14, 1957 AS DOCUMENT 16985407 OVER AND UNDEF. THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

THE EAST 450 FEET OF LOT 3 (EXCEPT THE SOUTH 598.02 FEET OF SAID LOT 3) IN O'HARE INDUSTRIAL CENTER AFORESAID, ALSO THE EAST 450 FEET OF THE NORTH 1,208.63 FEET OF LOT 2 (EXCEPT WEST RIVER ROAD AS WIDENED PURSUANT TO DEDICATION RECORDED AS DOCUMENT 10910669 AND EXCEPT THE NORTH 1173 FEET OF SAID LOT) IN BLOCK 3 IN NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9405 River Street, Scriller Park, IL 60176. The Real Property tax identification number is 12-10-302-042-0000.