

UNOFFICIAL COPY

PREPARED BY:

First National Bank of Omaha
1620 Dodge St
Omaha NE 68197-3202

Doc#: 1812308084 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/03/2018 11:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First National Bank of Omaha
1620 Dodge St
Omaha NE 68197-3202

SUBMITTED BY: C Greatsinger

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **First National Bank of Omaha** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): Daniel T. Englert and Amy E. Englert

Original Mortgagee(S): First National Bank of Omaha

Dated: 05/07/2014 Recorded: 05/14/2014 a; Instrument No: 1413431039

Legal Description: **SEE ATTACHED**

PIN #: 14-33-131-063-1008

County: Cook County, State of IL

Property Address: 452 W. ARMITAGE AVE #2, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/02/2018.

First National Bank of Omaha

Joyce Vincent

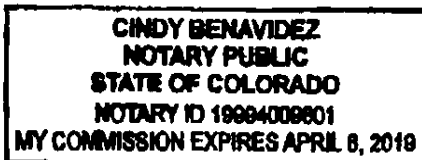
By: Joyce Vincent

Title: Manager

State of Co }
County of Larimer }

This instrument was acknowledged before me on 05/02/2018 by Joyce Vincent, Manager of First National Bank of Omaha, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Cindy Benavidez

Notary Public: Cindy Benavidez

My Commission Expires:

04/08/2019

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UNIT 452-2 IN THE ARMITAGE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 2 (EXCEPT THAT PART OF LOT 2 WHICH LIES NORTH OF THE SOUTH 73 FEET THEREOF AND WHICH LIES WEST OF THE EAST LINE OF SAID LOT 1 EXTENDED SOUTH TO THE

NORTH LINE OF THE SOUTH 73 FEET OF SAID LOT 2) IN J. ELMER CABLE'S RESUBDIVISION OF LOTS 1 TO 6 IN C.O. HANSEN'S SUBDIVISION OF LOTS 1 TO 5 IN CARLSON AND WELTZ'S SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29, ALSO LOTS 1 AND 2 IN J. WADINGTON SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29, ALL IN CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF OF

THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2004 AS DOCUMENT NUMBER 0422934006, AS MAY BE AMENDED FROM

TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office