UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

WHEN RECORDED MAIL TO

U.S. Bank N. A. 9918 Hibert Street, First Floor San Diego, CA. 92131

Requested and prepared By U.S. Bank N. A. 9918 Hibert Street, First Floor San Diego, CA. 92131

US Bank Loan # 716517519295-26

Doc# 1812316110 Fee \$64.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2018 04:07 PM PG: 1 OF

RELEASE OF MORTGAGE

KNOW ALI MEN BY THESE PRESENTS: U.S. Bank N.A., whose address is 9918 Hibert Street, San Diego, C./. 92131, the owner and holder of a certain mortgage made and executed between SS 2130, LLC, an Uniquis limited liability company, whose address is 2232 S Wabash, Chicago, IL 60616, the "Grantor" and U.S. Bank, N.A., the "Lender", bearing the date of 27th day of September 2013 and filed the 15th day of November 2013 in Official Records Document No.: 1331933074, Public records of Cook County, Illinois, securing a certain Note in the original principal sum of ONE MILLION ONE HUNDRED SEVENTY THOUSAND DOLLARS AND NO/100 (\$1,170,000.00) together with those promises and obligations set forth it said mortgage. The mortgage encumbers that property in said State and County described as follows to wit:

SEE ATTACHED

The Real Property or its address is commonly known as 2118-2130 N Southport Ave., 1403 W. Shakespeare Ave., and 1419-1431 W Shakespeare Ave., Chicago, IL 60614.

Hereby acknowledges full payment of said note and mortgage, and surrenders the same as canceled, and hereby directs the Clerk of the said Circuit Court to cancel the same record.

WITNESS our hand and seals, this 18 day of April 2018

y: / MM/C/F/

Simon Lopez, Assistant Vice President

Pank N. A.

Derik Bratrud, Vice President

President P

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SCY

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Maya

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LEGAL DESCRIPTION

· PARCEL 1:

UNIT I IN THE SHAKESPEARE RETAIL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 TO 18 IN BLOCK 3 IN DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 14 ID SHEFFIELD ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94770050 TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

LOTS 1 AND 2 IN BLOCK 3 IN DOM.N.CK'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 14 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1431 Property Address: 2118-30 North Southport Avenue and 1/1/1-11 West Shakespeare, Chicago, Clart's Orrica Illinois 60614

Property Identification Numbers: 14-32-123-036-0000

14-32-123-039-1001

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A notary prolic or other officer completing this certificate erifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

2004 COMPANY LEGS On 04-18-18 before me, Tiffan / Lee, Notary Public, personally appeared Simon Lopez and Derik Bratrud, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatue(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

> TIFFANY LEE Notary Public - California San Diego County Commission # 2231878

My Comm. Expires Feb 28, 2022

WITNESS my hand and official seal.

Signature

nature of Notary Public

Tiffany Lee