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Doc# 1812441117 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/04/2018 02:55 PM PG: 1 OF 4

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC D/B/A MR.
COOPER

PLAINTIFF,

-vs-

FRANK HORN; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO. 18 CH 5423

PROPERTY ADDRESS:
7748 LAVERGNE AVENUE
BURBANK, IL 60459

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled action was caused to be filed in the above Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Frank Horn

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Frank Horn to Mortgage Electronic Registration Systems, Inc., as nominee for Sierra Pacific Mortgage Company, Inc. and recorded December 20, 2010 as Document No. 1035457288 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 13 IN BLOCK 4 IN FREDERICK H BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7748 Lavergne Avenue, Burbank, IL 60459

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Permanent Index No.: 19-28-411-033-0000

3. Parties against whom foreclosure is sought:

Frank Horn; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

a) The Mortgage dated December 10, 2010 and recorded on December 20, 2010 as Document No. 1035457288 and its associated documents contain an inadvertent error in the Legal Description (defect(s) identified in bold)

LOT 13 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The accurate Legal Description on the Mortgage and its associated documents is (correction(s) identified in bold):

LOT 13 IN BLOCK 4 IN FREDERICK H BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

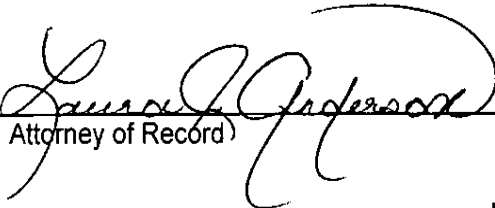
b) The Warranty Deed dated October 26, 2000 and recorded on October 30, 2000 as Document No. 00848904 and its associated documents contain an inadvertent error in the Legal Description (defect(s) identified in bold)

LOT 13 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The accurate Legal Description on the Warranty Deed and its associated documents is (correction(s) identified in bold):

LOT 13 IN BLOCK 4 IN FREDERICK H BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE:



Attorney of Record

Laura J. Anderson
Attorney
ARDC# 6224385

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PREPARED BY:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Christopher A. Cieniawa (6187452)
Joseph M. Herbas (6277645)
Mallory Snyderman (6306039)
Michael Kalkowski (6185654)
Laura J. Anderson (6224385)
Jenna R. Vondran (6308109)
Thomas Belczak (6193705)
Debra Miller (6205477)
Robert P. McMurray (6324332)

Shapiro Kreisman & Associates, LLC
Attorney for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
ILNOTICES@logs.com
Attorney No: 42168

MAIL TO:

Provest
1 East 22nd Street, Suite 120
Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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NATIONSTAR MORTGAGE LLC D/B/A MR.
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PLAINTIFF,

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FRANK HORN; UNKNOWN OWNERS AND
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OCCUPANTS

DEFENDANTS

NO. 18 CH 5423

CALENDAR NO: 59

PROPERTY ADDRESS:
7748 LAVERGNE AVENUE
BURBANK, IL 60459

CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that he/she has emailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at VeritecOps@ILAPLD.com on 4/30/18.

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

Dated: 4/30/18


A non-attorney

Shapiro Kreisman & Associates, LLC
Attorney for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
ILNOTICES@logs.com
Attorney No: 42168

Kelly Grimes
Foreclosure Specialist