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Doc#. 1812449042 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/04/2018 09:17 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0526047394

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSEPH E SAMSON JR AS TRUSTEE OF THE JOSEPH E SAMSON JF TRUST DATED APRIL 27, 2008, AS TO AN UNDIVIDED 50 PERCENT INTEREST AND MICHAEL K HILLGAMYEF. AS TRUSTEE OF THE MICHAEL K HILLGAMYER TRUST DATED APRIL 27, 2008, AS TO AN UNDIVIDED 50 PEPCENT INTEREST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A&N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 01/20/2016 and recorded in the office of the Percorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1602757054.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 39 AND THE WEST HALF OF LOT 40 IN ELICH'S SUBDIVISION OF THE WEST 99 FEET OF LOT 9 AND ALL OF LOTS 10, 11, 12 AND 13 IN BLOCK 2 IN ANDERSO'N/ILLE, A SUBDIVISION IN SECTIONS 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-07-408-050-0000

Property is commonly known as: 1718 W CARMEN AVE, CHICAGO, IL 60640.

Dated this 02nd day of May in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A&N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS Clorks

CHELSEA LEMOS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402934179 MIN 100786805260473947 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.C. Box 2026, Flint, MI 48501-2026 DOCR T021805-01:34:09 [C-1] ERCNIL1





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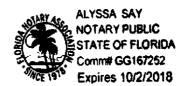
Loan Number 0526047394

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of May in the year 2018, by Chelsea Lemos as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A&N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/4/2018



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 402934179 MIN 10078680526047394; MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021805-01:34:09 [C-1] EF CNUL1



