UNOFFICIAL COPY

Doc#. 1812455232 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/04/2018 12:29 PM Pg: 1 of 7

THIS DOCUMENT WAS PREPARED BY:

Legal Department
Illinois Housing Development Authority
111 E. Wacker Drive, Suite 1000
Chicago, Illinois 60601

AFTER RECORDING THIS DOCUMENT SHOULD

BE RETURNED TO:

Illinois Hou in Development Authority 111 E. Wacker Drive, Suite 1000 Chicago, Illinois 60601 Attention: Hardes: Hi. Fund

| Property | Identification | ı Nc: |
|----------|----------------|-------|
| | | |

28123020620000

Property Address: _____ 14721 S Albany Ave

Posen , Illinois

Illinois Hardest Hit Fund Homeowner Emergency Loan Program

HELP

18 | Page Rev. 10.20.16 (The Above Space for Recorder's Use Only)

RECAPTURE AGREEMENT

| | | CVA. | - A |
|--|---------------------|----------------------|---------------------|
| THIS RECAPTURE AGREEM | ENT (this "Agree | ment") dated as of | f the 27 day of |
| LECENGOEL, 2017, made | by Jose Vazquez | | and |
| Maria Angelica Vazquez | | Married | (the "Owner") |
| whose address is 14721 S A | Ibany Ave. Posen | , Illinois | i, in favor of the |
| ILLINOIS HOUSING DEVELOPMENT | | | |
| corporate established pursuant to the Illino | is Housing Devel | opment Act, 20 ILC | CS 3805/1 et seq., |
| as amended from time to time (the "Act"), | and the rules pro | mulgated under the | Act, as amended |
| and supplemented (the "Rules") whose a | ddress is 111 E. | Wacker Drive, Sui | te 1000, Chicago, |
| Illinois. | | | |
| | | | |
| <u>W17</u> | NESSETH: | | |
| | | | |
| WHEREAS, the Owner is the own | er of the fee estat | e of that certain re | al property which |
| is commonly known as 1472 | 1 S Albany Ave, Po | osen , Il | llinois and all the |
| improvements now or hereafter located the | | | |
| attached to and made a part of this Agreem | ent (the "Residen | e"); and | |

1812455232 Page: 2 of 7

UNOFFICIAL COPY

WHEREAS, the Authority has agreed to make a forgivable loan to the Owner in the LESSER AMOUNT of the following the ("Forgivable Loan"): Thirty-Five Thousand and No/100 Dollars (\$35,000.00), or (b) twelve (12) months of interim mortgage payment assistance for the Property pursuant to the Authority's Illinois Hardest Hit Fund Homeowner Emergency Loan Program (the "Program");

WHEREAS, in addition to this Agreement, the Forgivable Loan is evidenced, secured and governed by the following documents which have been entered into contemporaneously with the execution of this Agreement: (a) the Forgivable Loan Agreement between the Owner and the Authority, (b) the Promissory Note from the Owner to the Authority (the "Note") and (c) all other documents that evidence, govern or secure the Forgivable Loan (the "Ancillary Loan Documents") This Agreement, the Forgivable Loan Agreement, the Note and the Ancillary Loan Documents are collectively referred to herein as the "Loan Documents";

WHEREAS, terms not otherwise defined herein shall have the meaning ascribed thereto in the Forgivable Loan Agreement; and

WHEREAS, as an inducement to the Authority to make the Forgivable Loan, the Owner has agreed to provide this Agreement.

NOW, THEREFORE, the parties agree as follows:

1. <u>Incorporation</u>. The foregoing recitals are made a part of this Agreement.

2. Recapture.

- a. As a condition to the Authority's making of the Forgivable Loan, the Owner agrees to repay to the Authority the Repayment Amount (as defined in subparagraph b. below) if one or more of the following events (each such event is called a "Recapture Event") occurs before the Termination Date (as defined in Paragraph 3 below):
 - (i) the Owner sells, conveys or transfers title to the Residence and there are Net Proceeds;
 - (ii) the Owner refinances the Residence in a manner such that it is not a Permitted Refinancing (as defined below); or
 - (iii) an Event of Default (as defined in Paragraph 4 below) occurs pursuant to the terms of any of the Loan Documents.

The following events (each such event is called a "Permitted Transfer") are *not* Recapture Events:

(v) a transfer to a spouse as a result of a divorce;

1812455232 Page: 3 of 7

UNOFFICIAL COPY

- (vi) a transfer by operation of law to a surviving spouse upon the death of a joint tenant Owner;
- (vii) a transfer by will; or
- (viii) a Permitted Refinancing.

The term "Permitted Refinancing" means a refinancing that lowers the interest rate of the first mortgage loan on the Residence, decreases its term or lowers the monthly payment of the loan; it does **not** include a refinancing that increases the outstanding balance of the first mortgage loan, increases the interest rate on the loan or allows the Owner to receive money as a result of the refinancing.

- b. If a Recapture Event occurs during the first sixty (60) months after the date payments discontinue, but before the Termination Date the Owner shall pay to the Authority the full amount of the Forgivable Loan reduced by 1/60th of that amount for each full month the Owner has occupied the Residence after the date payments discontinue (the "Repayment Amount"). Notwithstanding the foregoing, (i) if the Repayment Amount is greater than the Net Proceeds, the Owner must pay only the amount of the Net Proceeds, and the amount of the Repayment Amount in excess of the Net Proceeds shall be forgiven, or (ii) if there are no Net Proceeds then the full amount of the Forgivable Loan shall be forgiven. For purposes of this Agreement, "Net Proceeds" means the proceeds of the sale or transfer of the Residence after payment of reasonable and customary closing costs and expenses less (i) the amount of any documented capital improvement costs to the Residence incurred by the Owner after the date of this Agreement, as approved by the Authority, in its sole discretion, and (ii) the Owner's initial contribution to the cost of acquiring the Residence.
- This Agreement shall encumber the Residence and be binding on any future owner of the Residence and the holder of any legal, equitable or beneficial interest in it for five (5) years from the date payments discontinue(the "Termination Date"); provided, bowever: that: (a) if no Recapture Event occurs before the Termination Date; (b) if any sale, conveyance or transfer of the Residence occurs due to a foreclosure or a deed in lieu of foreclosure; this Agreement shall automatically terminate and shall be deemed to have been released and this release provision shall be self-operative without the need, necessity or requirement for the Authority to record a written release or termination of this Agreement.
- 4. <u>Event of Default</u>. The following shall constitute a default under this Agreement (an "Event of Default"): (a) Owner's failure to make any payment due under this Agreement, or (b) if the Owner commits fraud under the Loan Documents or pursuant to the Program as determined by a court of competent jurisdiction ("Fraud"). The Authority shall give written notice of an Event of Default to Owner at the Residence. Upon an Event of Default the Authority may:
- a. Declare the unforgiven portion of the Forgivable Loan immediately due and payable;

UNOFFICIAL COPY

- b. Refuse to subordinate this Agreement to any subsequently recorded document or lien; and/or
- For the commission of Fraud only, exercise such other rights or remedies as may be available to the Authority hereunder or under any of the Loan Documents, at law or in equity.

The Authority's remedies are cumulative and the exercise of one shall not be deemed an election of remedies, nor foreclose the exercise of the Authority's other remedies. No delay on the part of the Authority in exercising any rights hereunder, failure to exercise such rights or the exercise of less than all of its rights shall operate as a waiver of any such rights.

- Amendment. This Agreement shall not be altered or amended without the prior written approval of the Authority.
- 6. Partal Invalidity. The invalidity of any clause, part or provision of this Agreement shall not affect the validity of the remaining portions thereof.
- 7. Gender. The vie of the plural in this Agreement shall include the singular; the singular shall include the plural; and the use of any gender shall be deemed to include all genders.
- 8. Captions. The captions used in this Agreement are inserted only as a matter of convenience and for reference and in no way define, limit or describe the scope or the intent of the agreement.
- WAIVER OF JURY TRIAL. 141: PARTIES WAIVE TRIAL BY JURY IN ANY ACTION, PROCEEDING OR COUNTERCLAIM BROUGHT BY EITHER OF THE PARTIES HERETO AGAINST THE OTHER ON ANY MATTER WHATSOEVER ARISING OUT OF OR IN ANY WAY CONNECTED WITH THE FORGIVABLE LOAN OR THIS Gr.

 Control

 Control AGREEMENT.

[Signature Page Follows]

1812455232 Page: 5 of 7

UNOFFICIAL COPY

IN WITNESS WHEREOF, the Owner has executed this Agreement as of the date and year first above written.

Printed Name: Jose Vazquez

Property of County Clark's Office

1812455232 Page: 6 of 7

UNOFFICIAL COPY

| STATE OF ILLINOIS) |
|---|
| Cook county) ss |
| I, |
| Given under my hand and official seal, this 27th day of 2017. |
| |
| Donaha |
| Nótary Públic |
| My commission expires: $\frac{Q}{28}$ $\frac{1}{2030}$ |
| STATE OF ILLINOIS) SANDRA D. WELLS Notary Public - State of Illinois Notary Public - State of Illinois My Commission Expires 9/28/2020 |
| LEON COUNTY) |
| A daylet |
| I, <u>Vandra D. William</u> , a Notary Public in and for said county and state, do hereby certify that <u>Maria Anglica Vargella</u> is personally known to me to |
| be the same person whose name is subscribed to the foregoing instrument, appeared before me this |
| day in person, and acknowledged that signed and delivered the said incrument as <u>hel</u> free and voluntary act for the uses and purposes therein set forth. |
| |
| Given under my hand and official seal, this 27% day of DC , 2017. |
| |
| Jet al Vella |
| OFFICIAL SEAL SANDRA D. WELLS Notary Public - State of Illinois My Commission Expires 9/28/2020 My Commission Expires 9/28/2020 |
| My Commission Express 6,221 |
| |

1812455232 Page: 7 of 7

UNOFFICIAL COPY

EXHIBIT A

Legal Description

LOT 2 IN MC CAIN RESUBDIVISION OF LOTS 13, 14, AND 15 IN BLOCK 5 IN CROISSANT PARK MARKHAM WELLS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office Common Address: 14721 S Albany Ave Posen, IL 60469 Permanent Index No.: 28123020620000

25 | Page Rev. 10.20.16