UNOFFICIAL COP

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

Doc#. 1812457098 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/04/2018 01:09 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058

SUBMITTED BY: PETER RUHLAND

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY FLESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ISHWAR K PATEL AND LILAVATI I PATEL AKA LILA PATEL, HUSBAND AND WIFE,

AS TENANTS BY THE ENTIRETY Original Mortgagee(S): HARRIS N.A.

Dated: 12/23/2008 Recorded: 01/13/2009 as instrument No: 0901308327

Legal Description: SEE ATTACHED LEGAL

PIN #: 01-26-305-005-0000 County: Cook County, State of IL

Property Address: 34 POLO DR, SOUTH BARRING ON, IL 60010

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/03/2018.

BMO HARRIS BANK N.A. SUCCESSOR IN

INTEREST TO HARRIS N.A.

By: Matthew Plotz

Title: Officer

State of Wisconsin County of Waukesha

JUNE CLOUTS This instrument was acknowledged before me on 05/03/2018 by Matthew Plotz, Officer of EMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

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TO CONTINUE TO PROPERTY OF CON

LEGAL DESCRIPTION:

LOT 17 IN HUNTERS RIDGE, BEING & SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 APAL TOURNEY CIGRATIS OFFICE NORTH, RANGE 9, EAST OF THE THIRD I'RINCAPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.