## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KAREN S BEAN PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482

0005793855 WILLIAM W KACZMARSKI

Date: 04/11/2018



Doc# 1812434038 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/04/2018 11:20 AM PG: 1 OF 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE

THIS CERTIFIES that a certain mortgage executed by

<u>WILLIAM W KACZMARSKI MARRIED TO PAI</u>	MELA JEAN KACZMARS	<u>SKI</u>
to MIDAMERICA BANK, FSB dated December	<u>r 23. 2006</u> calling for the o	original principal sum of dollars
(\$88,000.00), and recorded in Mortgage Record	loage	and/or instrument #
0701042105, of the records in the office of the	Recorder of <b>COOK COU</b>	NTY, ILLINOIS, more particularly describe
as follows, to wit:		

**2118 E 219TH STREET, SAUK VILLAGE IL - 60411** Tax Parcel No. **32254170160000** 

LOT 32 IN BLOCK 2 IN SOUTHDALE SUBDIVISION UNIT NO. 1 SEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, IN COOK COUNTY, ILLINOIS

is hereby released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>26th</u> day of <u>April</u>, <u>2018</u>.

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

PNC BANK NATIONAL ASSOCIATION ATTORNEY IN FACT WILMINGTON TRUST, NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO CITIBANK NA AS TRUSTEE FOR BEAR STEARNS ALT-A TRUST 2007-3

Ву

MICHELLE F PYBURN
Its MORTGAGE OFFICER

1//

P 2 N

MN

SC 4

- TENT ONLY

D 5-2-18

1812434038 Page: 2 of 2

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0005793855

## **WILLIAM W KACZMARSKI**

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>26th</u> day of <u>April</u>, <u>2018</u>, personally appeared <u>MICNELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC BANK NATIONAL ASSOCIATION ATTORNEY IN FACT WILMINGTON TRUST, NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO CITIBANK NA AS TRUSTEE FOR BEAR STEARNS ALT-A TRUST 2007-3

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

HAREN OF STATE OF STA

Notary Public:

KAREN S BEAN

My commission expires 6/29/2019

Clorts