

UNOFFICIAL COPY

Loan number 0034155390
MAIL TO: see address below

Doc#: 1812747086 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/07/2018 12:16 PM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:
Mia Lutt
PHH Mortgage Services
Speedy Title & Appraisal Review Services
2000 Midlantic Drive, Suite 300-SV03
Mt. Laurel, NJ 08054

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, that DEEPGREEN FINANCIAL, INC. for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto PETER MUI of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/14/2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0506032009, to the premises therein described situated in the County of COOK, as follows to wit:

Tax ID 14-06-103-017-1003

2206 W HIGHLAND AVENUE UNIT 2 CHICAGO, IL 60659

Legal Description: ALL THAT PARCEL OF LAND IN THE COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT NUMBER 21324013 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: PARCEL 1: UNIT NO. 2 IN 2206 WEST HIGHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN BLOCK 1 IN WILLIAM L. WALLEN'S RESUBDIVISION OF VACATED WILLIAM L. WALLEN FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 13, 2002 AS DOCUMENT NUMBER 0020546338 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DE

WITNESS hand and seal on this 3 day of May 2018.

PHH MORTGAGE CORPORATION SUCCESSOR IN INTEREST TO DEEPGREEN FINANCIAL, INC.



(Seal)

MICHELLE C. ELIZARDO-YOUNG

ASSISTANT VICE PRESIDENT

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 3, 2018, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE L EICHMANN

Notary Public

Michelle L. Eichmann
Notary Public of New Jersey
Commission Expires July 12, 2020

My commission expires on:

County Clerk's Office