

# UNOFFICIAL COPY

10/1 2018-01790-F

Recording Requested By:

NATIONSTAR MORTGAGE DBA MR. COOPER



\*1812749464\*

When Recorded Return To:

Doc# 1812749464 Fee \$40.00

~~DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPELL, TX 75019~~

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/07/2018 03:26 PM PG: 1 OF 2

**Anselmo Lindberg Oliver LLC**  
**1771 West Diehl Road, Suite 120**  
**Naperville, IL 60563**

F18040013



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0645755133 "BISIG"

MIN #: 100011506394803796 SIS #: 1-888-675-6377

Date of Assignment: April 30th, 2018

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: RAYMOND R. BISIG AND PATRICIA A. BISIG To: ABN AMRO MORTGAGE GROUP, INC.

Date of Mortgage: 10/08/2003 Recorded: 11/13/2003 as Instrument No. 0331722183 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 24-06-321-002-0000

Property Address: 7125 W STANFORD DRIVE, BRIDGEVIEW, IL 60455

Legal: LOT 460 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$100,700.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

PREMIER TITLE

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

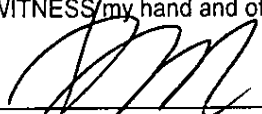
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS  
SUCCESSORS AND ASSIGNS  
On April 30th, 2018

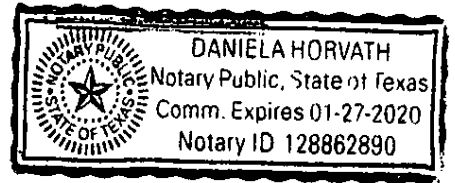
By:   
TSEDALE ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On April 30th, 2018, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DANIELA HORVATH  
Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)

Prepared By:  
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432

PREMIER TITLE  
1000 JORIE BLVD., SUITE 136  
OAK BROOK, IL 60523  
630-571-2111