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Doc#. 1812755140 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/07/2018 12:28 PM Pg: 1 of 3

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 14-29-317-008

Space above for Recorder's use



Witness Name: MATTHEW SHEA

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose address is 13150 WORLDGATE DRIVE, HERNDON, VA 261/0, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSELD/WA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST, whose address is C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402, (ASSIGNEE), its successors, transfertes and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/6/2005

Original Loan Amount: \$357,000.00

Executed by (Borrower(s)): ORLANDO VARGAS Original Lender: JPMORGAN CHASE BANK, N.A. Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0513733114 in the Recording District of COOK, IL, Recorded on 5/17/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2441 N ASHLAND AVE, CHICAGO, ILLINOIS 60614

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, scaled, acknowledged and delivered this assignment.

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY PRETIUM MORTGAGE CREDIT

PARTNERS I LOAN ACQUISITION, LP, ITS ATTORNEY-IN-FACT

By: BRYAN SALLER Title: AUTHORIZED SIGNATORY

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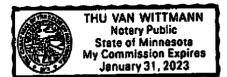
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of **MINNESOTA** HENNEPIN

on 2.23:18 before me, THU VAN WITTMANN, a Notary Public, personally appeared BRYAN SAUER, AUTHORIZED SIGNATORY of/for PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, personally known (a rice, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of MINNESOTA that the foregoing paragraph is true and correct. I further certify BRYAN SAUER, signed, sealed, attested and delivered this document as a voluntary act in my presence. OOK COUNTY CLORK'S OFFICE

Witness my hand and official seal.

(Notary Name): THU VAN WITTMANN My commission expires: 01/31/2023



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EXHIBIT "A"

LOT 15 IN BLOCK 8 IN LILL AND MUELLRT'S SUBDIVISION OF LOTS 7 AND 8 IN ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THAT PART OF LOT 15, LYING WEST OF A LINE 50 FEET EAST OF AND PARAL-HE NOOP COOK COUNTY CLERK'S OFFICE LEL WITH THE WEST LINE OF SAID SECTION 29), IN COOK COUNTY, ILLINOIS. PIN #14-29-317-008