UNOFFICIAL COPY

RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Prepared By and Mail To: RFLF 4, LLC 222 W. Adams Street Suite 1980 Chicago, IL 60606 Doc#. 1812757105 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/07/2018 11:17 AM Pg: 1 of 2

The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT <u>RFLF 4, LLC</u>, for and in consideration of the payment of ONE DOLLAK AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, PFLEASE, AND QUIT CLAIM, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of <u>Cook</u> County on <u>June 13, 2017</u> as <u>Document Number 1716434087</u> in the State of Illinois, to the premises described as follows, to wit:

ATTACHEF LEGAL DESCRIPTION

Permanent Index Number (PIN): 16-32-130-012-0000

16-32-130-013-0000

Addresses(s) of Real Estate: 3417-19 South Ridgeland Avenue, Berwyn, IL 60402

situated in Berwyn, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by A PLUS RENTAL MANAGEMENT LLC, an Illinois Limited Liability Company, and KATHERINE KANIA, an individual.

IN WITNESS WHEREOF, Alyssa Tebbitt, Servicing Manager, have signed and sealed this Release Deed this 23rd day of April, 2018.

STATE OF ILLINOIS

)SS

COUNTY OF COOK

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Tebbitt**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 23rd day of April, 2018

OFFICIAL SEAL
JOSE VAZQUEZ
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires April 29, 2019

Notary Public

alyssacterbus

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EXHIBIT "A"

Legal Description

PARCEL 1:

THE NORTH 24.64 FEET OF LOT 39 AND ALL OF LOTS 40, 41, 42, 43, 44, 45, 46 AND 49, IN BLOCK 16 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28, BOTH INCLUSIVE, IN CHEVIOT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT 3-101, \$-102, 3-103 AND 3-104 IN RIDGELAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF \$-1RVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 31 THROUGH 49, \$-0.7H INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND, IN BLOCK 16 IN WHITE AND COLEMAN'S LAYERGNE SUBDIVISION OF LOTS 13 TO 28 IN CHEVIOT'S FIRST DIVISION IN THE NORTHWEST 1/4.0F SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 14, 2006 AS DOCUMENT NUMBER 0604534002, AND AS A MENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.