

UNOFFICIAL COPY

RELEASE DEED (General)

Doc#: 1812708069 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/07/2018 11:18 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Prepared By and Mail To:
RFLF 4, LLC
222 W. Adams Street
Suite 1980
Chicago, IL 60606

(The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 4, LLC, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on June 13, 2017 as Document Number 1716434088 in the State of Illinois, to the premises described as follows, to wit:**

ATTACHED LEGAL DESCRIPTION

**Permanent Index Number (PIN): 16-32-130-010-0000
16-32-130-011-0000**
Addresses(s) of Real Estate: 3403 South Ridgeland Avenue, Berwyn, IL 60402

situated in Berwyn, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by A PLUS RENTAL MANAGEMENT LLC, an Illinois Limited Liability Company, and KATHERINE KANIA, an individual.

IN WITNESS WHEREOF, Alyssa Tebbitt, Servicing Manager, have signed and sealed this Release Deed this 23rd day of April, 2018.

Alyssa Tebbitt

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Tebbitt**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 23rd day of April, 2018



[Signature]

Notary Public

UNOFFICIAL COPY

EXHIBIT "A" Legal Description

PARCEL 1:

LOTS 47 AND 48 IN BLOCK 16 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28, BOTH INCLUSIVE, IN CHEVIOT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

UNIT NUMBER 3 IN THE 1528 S. TRUMBULL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 37 1/2 FEET OF LOT 6 IN BLOCK 7 IN GRANT'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0810922036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2B:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3 AS A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0810922036.

COOK COUNTY Clerk's Office