UNOFFICIAL COPY

Doc#. 1812708108 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/07/2018 11:58 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PETRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Jack Number: 28-25-321-024-0000

[Space Above This Line For Recording Data]....

Loan No.: 1621327239

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chare Cank, National Association, S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Gran'l Boulevard, Suite 100, Oklahoma City, OK 73118; a certain Mortgage dated March 21, 2003 and recorded on June 4, 2003, made and executed by NEAL A STORY to and in favor of CHASE MANHATTAN MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 17316 HOLMES AVE, HAZEL CR EST, IL 60429

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Fifty Four Thousand Seven Hundred Forty Nine and 00/100ths (\$54,749.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0315542139), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3433:

Page 1 of 2

L731081L 01/12 Rev. 02/14





1812708108 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-26-2018

ACK	Assignor: JPMorgan Chase Bank, National Association, S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Nortgage Corporation By: QUATEADRA SMITH
ACKNOWLEDGMENT	
State of Louisiana	
Parish of Quachita	\$
On this Z6 try of QUATEADRA SMITH	April 2018 before me appeared to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, S/B/M Chase House Finance LLC, S/B/M to Chase Manhattan Mortgage	
Corporation, and that the seal affixed to said inst	rument is the corporate seal of said entity and that the instrument
was signed and sealed on behalf of the se QUATEADRA SMITH	nid entity by authority of its board of directors and that acknowledged the instrument to be the free act
and deed of the said entity.	4
HITTHINA MARRIAN	Signature of Person Taking Acknowledgment
NO TO THE MENT OF THE PARTY OF	Katrina Marie Johnson 68375
72. 80. N. S.	Printed Name Notary & ublic
(Scal)	Title or Rank Serial Number, if any:
WWW. CONCHES	C

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3433



1812708108 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

LOT 376 IN ELMORE'S POTTAWATOMIE HILS, A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PIN 28-25-321-024

which has the adaress of

SAVE, 14.

OF COOK COUNTY CLORES OFFICE 17316 HOLMES AVE, HAZEL CREST, IL 60429

(Property Address)