## **UNOFFICIAL COPY**

WARRANTY DEED GENERAL



Doc# 1812719076 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/07/2018 02:38 PM PG: 1 OF 2

Above space for Recorder's use only

THE GRANTOR, Shaheen Absair, a Single woman, for and in consideration of TEN and NO/100 (\$10.00) DOLLARS, in hand paid, convey(s) and warrant(s) to Henry Anochill, the following described real estate situated in the County of Cook in the State of Illinois, to wit: See Exhibit A.

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing; and GRANTEE(S)' ov/n mortgage(s) or trust deed(s), if applicable.

Permanent Real Estate Index Number 10-30-125-059-0000

Address of Real Estate: 7911 North Nordica Avenue, Niles, IL 63714

Dated: April 24th, 2018

Shaheen Ahsan

STATE OF IL, COUNTY OF COOK ss. I, the undersigned, a Notary Public in and fc. said County, in the State aforesaid, CERTIFY THAT, Shaheen Ahsan, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set for the including the release and waiver of the right of homestead.

Given under my hand and official seal, this  $\frac{24 + 1}{4}$  day of  $\frac{04}{2}$ , 2018.

Commission Expires: 09 24 2019

MALGORZATA GRZEGORCZYK NOTARY PUBLIC, STATE OF ILLINOIS My.Commission Expires 09/24/2019

After Recording, Mail To & Send Subsequent Tax Bills to:

Prepared By:
Imran Khan, Esq.
ARK Attorneys-at-Law
17W220 22nd Street
Oakbrook Terrace, IL 60181

After Recording, Mail To & S.

Len ty Amch (1)

7911 N Nortica, Niles IL 60714

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CCRD REVIEW

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## **UNOFFICIAL COPY**



First American Title™

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

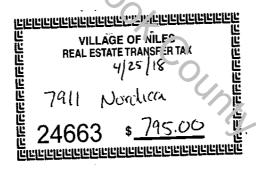
## **Exhibit A**

File No.: 4-18-679

The Land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

PARCEL 1: THE E'(S) 21.17 FEET OF THE WEST 132.34 FEET OF THE NORTH 1/2 OF LOT 4 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18402993, AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 17832529 FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



 REAL ESTATE TRANSFER TAX
 07-May-2018

 COUNTY:
 132,50

 ILLINOIS:
 265,00

 TOTAL:
 397,50

 10-30-125-059-0000
 20180401653521
 0-824-038-688

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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