UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1812725014 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/07/2018 10:18 AM Pg: 1 of 2

0635937725

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE .: 06 35937725 "MERCHANT, JR." Lender ID:FR6 Cook, Illinois MIN #: 100034200812372146 SI . #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ISAAC MERCHANT, JR., originally to MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, in the County of Cook, and the State of Illinois, Dated: 09/06/2012 Recorded: 11/13/2012 in Book/Reel/Liber: N/A Page/Form: N/A as Instrument No.: 1231826050, does hereby acknowledge full payment and satisfaction of the same, and in consideration the page of the same of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 302 AND PU-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4603 NORTH RACINE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 24, 2003 AS DOCUMENT NO. 0327832042, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, FLAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-17-207-024-1006, 14-17-207-024-1018 Property Address: 4603 N RACINE AVE, APT 302, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGENED ITS SUCCESSORS AND/OR ASSIGNS On May 3rd, 2018

MOHAMED HAMEED, Vice-President

INOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On May 3rd, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA MEICALF Volary Public, State or Teras My Commission Expires February 28, 2019

(This area for notarial seal)

Prepared By:

OPEN COUNTY COUNTY OFFICE Melissa Tanner, NATIONSTAR MORTGAGE DBA N.R. C DOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432