### **UNOFFICIAL COPY**

Doc#. 1812729024 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/07/2018 09:44 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0279115786

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JULIE A NOLAN to WELLS FARGO BANK, N.A. bearing the date 01/28/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 111014° 325</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 02-02-203-064-1039

Property is commonly known as: 703 E WHISPERING OAKS #131LM, PALATINE, IL 60074.

Dated this 03rd day of May in the year 2018 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402934618 DOCR T021805-02:03:29 [C-2] ERCNIL1



\*D0030521721\*

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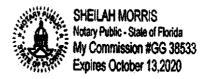
Loan Number 0279115786

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 03rd day of May in the year 2018, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 402934618 DOCR T021805-02:03:29 [C-2] ERCNIL1



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## **UNOFFICIAL COPY**

### Exhibit A

ALL THAT PARCEL OF LAND IN CITY OF PALATINE, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS...

#### PARCEL 1:

UNIT 13-1 LM IN WHISPERING OAKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE S 1/2 OF THE NE 1/4 OF SECTION 2 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993 AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

BY FEE SIMPLE DEED FROM REBECCA J. ANKENBRAND, MAKRIED AND JASON E. ANDENBRAND AS SET FORTH IN DOC # 0010206332 DATEC 02/12/2001 AND RECORDED 03/15/2001, COOK COUNTY RECORDS, STATE OF ILL NOIS.

Tax/Parcel ID: 02-02-203-064-1039