AMENDMENT TO THE
DECLARATION OF
CONDOMINIUM PURSUANT TO
THE CONDOMINIUM
PROPERTY ACT FOR
HAWTHORNE POINT
CONDOMINIUM ASSOCIATION

This document is recorded for the purpose of amending the Declaration of Condominium Pursuant to the Condominium Property Act (hereafter the



Doc# 1812729246 Fee \$106.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/07/2018 03:19 PM PG: 1 OF 35

"Declaration") for the Hawthorne Point Condominium Association, (hereafter the "Association"), recorded on May 17, 2006, as Document Number 0613710042, in the Office of the Recorder of Deeds of Cook County, Illinois, and the Amendment to the Declaration, recorded on February 10, 2009 as Document Number 0904145028, in the Office of the Recorder of Deeds of Cook County, Illinois, which documents cover the property (hereafter the "Property") legally described in Exhibit "A," which is attached hereto and made a part hereof.

This Amendment is adopted pursuant to the provisions of Section 18 of the Declaration which states that the Declaration may be amended by an instrument in writing, signed by the President and Secretary of the Board and approved by owners having at least to 2-thirds (2/3) of the total vote. In addition, the Amendment must be approved by a majority of the Mortgagees having bona fide liens of record.

RECITALS

WHEREAS, by the Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois, the Property has been subjected to the covenants contained therein; and

WHEREAS, the Board of Directors and the Owners desire to amend the Declaration in order to provide for the orderly operation of the Property; and

WHEREAS, the following Amendment has been approved by sixty-six and two-thirds percent (66 2/3%) of the total vote as evidenced by the attached ballots and petitions; and

WHEREAS, a copy of the Amendment has been approved by a majority of the first

This document prepared by and after recording to be returned to:

ROBERT B. KOGEN, ESQ. Kovitz Shifrin Nesbit 750 Lake Cook Road Suite 350 Buffalo Grove, IL 60089 — (847) 537-0500 Mortgagees having bona fide liens of record as evidenced by the Certification attached hereto as Exhibit B.

NOW, THEREFORE, the Declaration of Condominium for Hawthorne Point Condominium Association is hereby amended in accordance with the text which

RECORDING FEE 106.00

DATE 5/01/20/8 COPIES 6X

OK BY

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follows (deletions are struck out, additions are underlined):

- 1. Section 8 of the Declaration is amended as follows:
- 8. Leasing of Units. Notwithstanding any foregoing provisions of this Declaration to the contrary, it is the intent of the Association that <u>twenty-two percent</u> (22%) fifteen (15) percent of the Units may be Non-Owner occupied.
 - Those Units that are leased or non-owner occupied on the effective date of this Amendment may continue to be leased until the current lease expires, unless said lease is terminated by either party thereto prior to the expiration of the lease term. A copy of all current leases must be on file with the Board of Managers. Said units must then be in compliance with this provision.

 ***Porty-two percent (22%) fifteen (15) percent of the time then those Owners that The next.
 - If more than twenty-two percent (22%) fifteen (15) percent of the Units are being leased at any one time, then those Owners that request the right to lease will be placed on a waiting list. The next Owner on the list will be granted the option to lease. They must exercise their option within four (4) months. If the Owner fails to do so, the next Owner on the list will have the option to lease. On the effective date of this Amendment, all Owners wanting to lease will be placed in a pottery to determine the order for the leasing of Units.
 - (c) Those Owners that are permitted to lease shall not enter into a lease for more than two (2) years. Once the lease expires, the Owner will be placed on the waiting list, to the extent they wish to continue to lease.
 - (d) To meet special situations and to avoid undue hardship or practical difficulties, the Board may, but is not required to, grant permission to a Unit Owner to lease his Unit to a specified lessee for a period of one (1) year on such reasonable terms as the Board may establish.
 - (1) Such permission may be granted by the Board only upon written application by the Unit Owner to the Board. The Board shall respond to each application in writing within thirty (30) days of the submission thereof. All requests for extension of the original lease must also be submitted to the Board in the same manner as set forth for the original application.
 - (2) The Board has sole and complete discretion to approve or disapprove any Unit Owner's application for a lease or

- extension of a lease. The Board's decision shall be final and binding.
- (3) Any lease approved by the Board shall be subject to the Declaration, By-Laws and rules and regulations governing the Association.
- (4) Any request by an Owner for an extension of the hardship waiver shall comply with the same requirements as dictated above.
- (e) This Section shall not apply to the rental or leasing of units to the immediate family members of the Owner, regardless of whether there is a written lease or other memorandum. "Immediate family members" shall be defined as parents, grandparents, children, grandchildren and siblings of an Owner. In addition, owners shall be permitted to have caretakers to aid with a disability.
- (f) This Section shall not apply to various types of domestic assistance in which the owner also resides in the unit, including but not limited to, medical care assistants, live-in maids, and nannies.
- (g) The Board of Directors of the Association shall have the right to lease any Association owned Units or any Unit of which the Association has possession, pursuant to any court order, and said Units shall not be subject to this Amendment.
- (h) Any Unit being leased out in violation of this Amendment or any Unit Owner found to be in violation of the Rules and Regulations adopted by the Board of Directors may be subject to a flat or daily fine to be determined by the Board of Directors upon notice and an opportunity to be heard.
- (i) In addition to the authority to levy fines against the Unit Owner for violation of this Amendment or any other provision of the Declaration, By-Laws or Rules and Regulations, the Soard shall have all rights and remedies, including but not limited to the right to maintain an action for possession against the Unit Owner and/or their tenant, under 735 ILCS 5/9-111, an action for injunctive and other equitable relief, or an action at law for damages.
- (j) Any action brought on behalf of the Association and/or the Board of Directors to enforce this Amendment shall subject the Unit Owner to the payment of all costs and attorneys' fees at the time they are incurred by the Association.

Page 3

- (k) All unpaid charges as a result of the foregoing shall be deemed to be a lien against the Unit and collectible as any other unpaid regular or special assessment, including late fees and interest on the unpaid balance.
- 2. This Amendment shall be effective upon recordation in the Office of the Recorder of Deeds of Cook County, Illinois.

Except to the extent expressly set forth hereinabove, the remaining S of the Property Or Cook County Clark's Office provisions of the Declaration shall continue in effect without change.

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EXHIBIT A

LEGAL DESCRIPTION

Units 4247-G through 1525-3 and P-1 through P-7 in the Hawthorne Point Condominium as delineated on a survey of the following described land: Lots 16, 17 and 18 in Logeman's addition to Chicago, being a Subdivision of the Northwest Quarter of the Southwest Quarter of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian (except from said Lots 16, 17 and 18, that part lying West of a line 50 feet East and parallel with the West line of Section 17 aforesaid, as condemned for the widening of Ashland Avenue in case B-71140), which survey is attached as which survey is attached as Exhibit "A" to the Declaration of Condominium, recorded as Document Number 0613710042, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

| Unit | 3) | Commonly known as (for informational purposes only) |
|--------|--------------------|---|
| | | |
| 4247-G | 14-17-303-036 1901 | 4247 N ASHLAND AVE G CHICAGO, IL. 60613-4076 |
| 4247-1 | 14-17-303-036-1002 | 4247 N ASHLAND AVE 1 CHICAGO, IL. 60613-4077 |
| 4247-2 | 14-17-303-036-1003 | 4247 N ASHLAND AVE 2 CHICAGO, IL. 60613-4077 |
| 4247-3 | 14-17-303-036-1004 | 4247 N ASHLAND AVE 3 CHICAGO, IL. 60613-4077 |
| 4249-G | 14-17-303-036-1005 | 4249 N ASHLAND AVE G CHICAGO, IL. 60613-4079 |
| 4249-1 | 14-17-303-036-1006 | 4243 N ASHLAND AVE 1 CHICAGO, IL. 60613-4945 |
| 4249-2 | 14-17-303-036-1007 | 42 19 N ASHLAND AVE 2 CHICAGO, IL. 60613-4945 |
| 4249-3 | 14-17-303-036-1008 | 4249 N ASHLAND AVE 3 CHICAGO, IL. 60613-4945 |
| 4257-G | 14-17-303-036-1009 | 4257 N A SHI AND AVE G CHICAGO, IL. 60613-1261 |
| 4257-1 | 14-17-303-036-1010 | 4257 N ASH AND AVE 1 CHICAGO, IL. 60613-1261 |
| 4257-2 | 14-17-303-036-1011 | 4257 N ASHLAND AVE 2 CHICAGO, IL. 60613-1261 |
| 4257-3 | 14-17-303-036-1012 | 4257 N ASHLAND AVE 3 CHICAGO, IL. 60613-1261 |
| 4259-1 | 14-17-303-036-1013 | 4259 N ASHLAND AVE 1 CHICAGO, IL. 60613-1252 |
| 4259-2 | 14-17-303-036-1014 | 4259 N ASHLAND AVE 2 CHICAGO, IL. 60613-1252 |
| 4259-3 | 14-17-303-036-1015 | 4259 N ASHLAND AVE 3 CHICAGO, IL. 60613-1252 |
| 1511-G | 14-17-303-036-1016 | 1511 W CULLOM AVE G CHIC AGO, IL. 60613-1184 |
| 1511-1 | 14-17-303-036-1017 | 1511 W CULLOM AVE 1 CHICACO, IL 60613-1184 |
| 1511-2 | 14-17-303-036-1018 | 1511 W CULLOM AVE 2 CHICAGO, L. 6)613-1184 |
| 1511-3 | 14-17-303-036-1019 | 1511 W CULLOM AVE 3 CHICAGO, IL. 606 13-1184 |
| 1515-G | 14-17-303-036-1020 | 1515 W CULLOM AVE G CHICAGO, IL. 6001.3-5696 |
| 1515-1 | 14-17-303-036-1021 | 1515 W CULLOM AVE 1 CHICAGO, IL. 60613-5837 |
| 1515-2 | 14-17-303-036-1022 | 1515 W CULLOM AVE 2 CHICAGO, IL. 60613-5697 |
| 1515-3 | 14-17-303-036-1023 | 1515 W CULLOM AVE 3 CHICAGO, IL. 60613-5697 |
| 1523-G | 14-17-303-036-1024 | 1523 W CULLOM AVE G CHICAGO, IL. 60613-5694 |
| 1523-1 | 14-17-303-036-1025 | 1523 W CULLOM AVE 1 CHICAGO, IL. 60613-5695 |
| 1523-2 | 14-17-303-036-1026 | 1523 W CULLOM AVE 2 CHICAGO, IL. 60613-5695 |
| 1523-3 | 14-17-303-036-1027 | 1523 W CULLOM AVE 3 CHICAGO, IL. 60613-5695 |
| 1525-G | 14-17-303-036-1028 | 1525 W CULLOM AVE G CHICAGO, IL. 60613-5692 |
| 1525-1 | 14-17-303-036-1029 | 1525 W CULLOM AVE 1 CHICAGO, IL. 60613-5693 |
| 1525-2 | 14-17-303-036-1030 | 1525 W CULLOM AVE 2 CHICAGO, IL. 60613-5693 |
| 1525-3 | 14-17-303-036-1031 | 1525 W CULLOM AVE 3 CHICAGO, IL. 60613-5693 |
| P-1 | 14-17-303-036-1032 | 4247 N ASHLAND AVE P-1 CHICAGO, IL. 60613-4076 |

| Unit | Pin Pin S | Commonly known as (for informational purposes only) |
|------|--------------------|---|
| P-2 | 14-17-303-036-1033 | 4259 N ASHLAND AVE P-2 CHICAGO, IL. 60613-1252 |
| P-3 | 14-17-303-036-1034 | 4247 N ASHLAND AVE P-3 CHICAGO, IL. 60613-4076 |
| P-4 | 14-17-303-036-1035 | 4259 N ASHLAND AVE P-4 CHICAGO, IL. 60613-1252 |
| P-5 | 14-17-303-036-1036 | 4247 N ASHLAND AVE P-5 CHICAGO, IL. 60613-4076 |
| P-6 | 14-17-303-036-1037 | 1511 W CULLOM AVE P-6 CHICAGO, IL. 60613-1184 |
| P-7 | 14-17-303-036-1038 | 4259 N ASHLAND AVE P-7 CHICAGO, IL. 60613-1252 |



PERCENTAGES OF OWNERSHIP

| Unit No. | PIN No. | % of Ownership |
|----------|--------------------|----------------|
| 4247 #G | 14-17-303-036-1001 | 2.88 |
| 4247 #1 | 14-17-303-036-1002 | 4.01 |
| 4247 #2 | 14-17-303-036-1003 | 4.01 |
| 4247 #3 | 14-17-303-036-1004 | 4.01 |
| 4249 #G | 14-17-303-036-1005 | 2.36 |
| 4249 #1 | 14-17-303-036-1006 | 3.08 |
| 4249 # 2 | 14-17-303-036-1007 | 3.08 |
| 42.49#3 | 14-17-303-036-1008 | 3.08 |
| 4257 #G | 14-17-303-036-1009 | 2.36 |
| 4257#1 | 14-17-303-036-1010 | 3.08 |
| 4257 #2 | 14-17-303-036-1011 | 3.08 |
| 4257 #3 | 14-17-303-036-1012 | 3.08 |
| 4259 #1 | 14-17-303-036-1013 | 4.01 |
| 4259 #2 | 14-17-303-036-1014 | 4.01 |
| 4259 #3 | 14-17-303-036-1015 | 4.01 |
| 1511 #G | 14-17-303-036-1016 | 2.67 |
| 1511 #1 | 14-17-303-036-1017 | 3.18 |
| 1511#2 | 14-17-303-736-1018 | 3.18 |
| 1511#3 | 14-17-303-036 1019 | 3.18 |
| 1515#G | 14-17-303-036 1020 | 2.57 |
| 1515#1 | 14-17-303-036-1021 | 3.18 |
| 1515#2 | 14-17-303-036-1022 | 3.18 |
| 1515#3 | 14-17-303-036-1023 | 3.18 |
| 1523 #G | 14-17-303-036-1024 | 2.48 |
| 1523 #1 | 14-17-303-036-1025 | 3.18 |
| 1523 #2 | 14-17-303-036-1026 | 3.18 |
| 1523 #3 | 14-17-303-036-1027 | 3,18 |
| 1525 #G | 14-17-303-036-1028 | 2.16 |
| 1525 #1 | 14-17-303-036-1029 | 3.18 |
| 1525 #2 | 14-17-303-036-1030 | 3.18 |
| 1525 #3 | 14-17-303-036-1031 | 3.18 |
| P-1 | 14-17-303-036-1032 | .26 |
| P-2 | 14-17-303-036-1033 | .26 |
| P-3 | 14-17-303-036-1034 | .26 |
| P-4 | 14-17-303-036-1035 | .26 |
| P-5 | 14-17-303-036-1036 | .26 |
| P-6 | 14-17-303-036-1037 | .26 |
| P-7 | 14-17-303-036-1038 | .26 |
| | TOTAL | 100.00% |

APPROVAL BY THE MEMBERS OF THE BOARD OF HAWTHORNE POINT CONDOMINIUM ASSOCIATION

We, the undersigned, are the duly appointed members of the Board of Directors of the Hawthorne Point Condominium Association, as established by the aforesaid Declaration of Condominium. By our signature below, we hereby approve and consent to this Amendment for the Hawthorne Point Condominium Association. In witness whereof, we have signed this document and cast our vote in favor of this Amendment at a duly called meeting of the Association on March 15 __, 20<u>_\</u>X.

President (Title)

Secretary (Title)

/ 🕹 day of

Notary Public

My Commission Expires: 1 - 09 - 2019

OFFICIAL SEAL ESLIE M. SHERMAN Notary Public - State of Illinois My Commission Expires 1/09/2019

SOME CO

EXHIBIT B

CERTIFICATION AS TO UNIT OWNER APPROVAL

| A | I, | d secretary for the Ha | , do hereby certify that I am wthorne Point Condominium or of the books and records of |
|-------------------------|--|------------------------|--|
| AWTHO AND POINT U | I further certify that the niversity Commons I Condo | ominium Association w | ent to the Declaration for the vas duly approved by at least of the Declaration? |
| Dated this <u>15</u> | day of <u>Unroh</u> , 20 19 | 20/C | |
| | | | Cotto |
| | | | T'S O 15/10 |

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EXHIBIT C

AFFIDAVIT OF MORTGAGEE SERVICE

state that I am the Secretary of the Board of Directors of the Hawthorne Point Condominium Association, and that a copy of the foregoing Amendment was mailed by certified mail to all mortgagees having bona fide liens of record against any Unit Ownership, not less than 10 days prior to the date of this in accordance with Section 18 of the Declaration, and that a majority of such Mortgagees approved such Amendment by not objecting thereto.

Sucretary of the Hawthorne Point Condominium

Association

Subscribed and sworn to before me

this 15 day of 11 mch_, 2018.

Notary Public

My Commission Expires: 1 - 09 - 2019

OFFICIAL SEAL
LESLIE M. SHERMAN
Notary Public - State of Illinois
My Commission Expires 1/09/2019

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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: |
|--|
| I Agree The Amendment Should Be Passed. |
| |
| 1 Do Not Agree The Amendment Should Be Rassed. |
| OWNER(S): Page & Brian Guide |
| OWNER(S): 1000 () |
| Property Address: 4747 W. AShland Aue. |
| NAME AND ADDRESS OF MORTGAGEE, IF ANY: <u>Central Mortgage</u> Co. |
| FO BOX 8025 |
| gode Rock, AR |
| 72703 |
| |
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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: | |
|--|--------------------------------------|
| I Agree The Amendment Should Be Passo | ed. |
| 100 Not Agree The Amendment Should E | se Passed. |
| | |
| OWNER(S): Kimberly Rivera | Adrian Rivera |
| Property Address: 4247 N Ashland, Unit 1, Chicago, 1 | IL 60613 |
| NAME AND ADDRESS OF MORTGAGI:E, IF ANY: | Suntrust Mortgage |
| 0/h. | PO Box 26149 Richmond, VA 23260-6149 |
| | |
| | 6/4, |
| | TS |
| | 0,5 |

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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: |
|--|
| I Agree The Amendment Should Be Passed. |
| Do Not Agree The Amendment Should Be Passed. |
| OWNER(S): 6FRAU KORAB |
| Property Address: 4247 M. ASHLANIN AUE UNIT 2 |
| NAME AND ADDRESS OF MORTGAGEE, IF ANY: US BONK |
| Owens boro, Ky42301 |
| 75 |
| |

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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: |
|---|
| I Agree The Amendment Should Be Passed. |
| Do Not Agree The Amendment Should Be Passed. |
| OWNER(S): Aubrew Hepete |
| Property Address: 4242 N. Ashland Are #3. |
| NAME AND ADDRESS OF MORTGAGEE, IF ANY: Penny Mac |
| 3043 Townsork Rd. Svik 200 |
| 3043 Townsgak Rd. Svike 200 Westlane Village, CA 91361 |
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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: 22% Leasing Cap. |
|---|
| I Agree The Amendment Should Be Passed. |
| I 56 Not Agree The Amendment Should Be Passed. |
| OWNER(S): BRICEIDA CARAS Pendida |
| Property Address: 4249 N. Ashland Ane, unit 6 |
| NAME AND ADDRESS OF MORTGAGE'E, IF ANY: US BANK |
| 4801 Fredericast. |
| Swent bora, Ry 42501 |
| |
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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: |
|---|
| I Agree The Amendment Should Be Passed. |
| |
| I Elo Not Agree The Amendment Should Be Passed. |
| |
| OWNER(S): Krysta Illuarino |
| 1249 DANAM AVE ADI. |
| Property Address: 479 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| NAME AND ADDRESS OF MORTGAGEE, FANY: |
| Columbia a H 413218-3166 |
| Columbia OH 213218 STAR |
| C) |
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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: |
|--|
| Agree The Amendment Should Be Passed. |
| I Do Nict Agree The Amendment Should Be Passed. |
| OWNER(S): Philip Georgact |
| Property Address: 4249 N Ashiand # 2 |
| NAME AND ADDRESS OF MORTGAGEE, FANY: Chase Margage POBOX 24696 |
| Columbus 0 H43224-0690 |
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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: |
|---|
| I Agree The Amendment Should Be Passed. |
| ໄ ມັນ î Not Agree The Amendment Should Be Passed. |
| OWNER(S): Christie Odshoo |
| Property Address: 4249 N. Ashland #3 |
| NAME AND ADDRESS OF MORTGAGEE, IF ANY: |
| POBOX 14547 Del Mointe 1A 50306 |
| |
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BALLOT

| AMENDMENT REGARDING LEASING: |
|---|
| I Agree The Amendment Should Be Passed. |
| 1 Do Not Agree The Amendment Should Be Passed. |
| |
| OWNER(S): JL RY-l. |
| Property Address: 4257 North Prinland Ave #G; Chicago, IL 60613 |
| NAME AND ADDRESS OF MORTGAGLE, IF ANY: Nutrionstar Mortgage LLC |
| Po Box 7729 |
| Soring field, OH 45501 |
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| Co |
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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

Regarding the proposed Amendment to the Declaration of the Hawthorne Point Condominium Association:

| AMENDMENT REGARDING LEASING: |
|---|
| i Agree The Amendment Should Be Passed. |
| I Do Not Agree The Amendment Should Be Passed. |
| OWNER(S): KRISTA ASPECC 4257-1 Carpular |
| Property Address: 4257 IN. Ash land are through, It 600013 NAME AND ADDRESS OF MORTGAGEE, IF ANY. POBOX 79041 Estimate Mb 21279-0041 |
| |

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| | HORNE POINT CONDOMINIUM ASSOCIATION |
|--|---|
| | BALLOT |
| Regarding the propos condominium Associatio | ed Amendment to the Declaration of the Hawthome Point |
| AMENDME' (T.PEGAR | |
| IAG,e≘ ha | Amendment Should Be Passed: |
| I Do Not/Agr | er Tne Amendment Should Be Passed. |
| OWNER(S) | |
| Property Address: | 257NAMULADIA |
| | OF MORTGAGEE IF ANY: VOLUS FACES HOW MORTGAGE |
| NAME AND ADDRESS | OF MUKIGAGEE IF ANT. |
| NAME AND ADDRESS | <u> 20 Sox 10335 - </u> |
| NAME AND ADDRESS | OF MORIGAGE II ANT DOX VO3.25 DOS WAY OF TYA 50306 |
| NAME AND ADDRESS | <u> 20 Sox 10335 - </u> |
| NAME AND ADDRESS | <u> 20 Sox 10335 - </u> |
| NAME AND ADDRESS | <u> 20 Sox 10335 - </u> |
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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: | |
|--|---------------------------|
| I Agree The Amendment Should Be Pass | ed. |
| I Lo Not Agree The Amendment Should E | Be Passed. |
| | |
| OWNER(S): Sarah Kleckhafer | XXXXXXX |
| Property Address: 4257 N Asnland Ave, #3 | |
| NAME AND ADDRESS OF MORTGAGLE, IF ANY: | Ditech Financial |
| 045 | PO Box 6172 |
| | Papid City, SD 57709-6172 |
| | Clark's Office |

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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| MENDMENT REGARDING LEASING: |
|--|
| I Agree The Amendment Should Be Passed. |
| I Do Not Agree The Amendment Should Be Passed. |
| DWNER(S): Elizabeth Waster Ellalt |
| Property Address: 4259 N. Ashlard Unit 1 Chicago, 160613 |
| NAME AND ADDRESS OF MORTGAGEE, IF ANY: Wells Fargo Home Mortgage |
| P.O. BOX 10 335 |
| <u>Des Moines, 1A 50306</u> - 0335 |
| P.O. BOX 10335 Des Moires, 1A 50306 - 0335 |
| |

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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: |
|--|
| I Agree The Amendment Should Be Passed. |
| Not Agree The Amendment Should Be Passed. |
| OWNER(S): Michael Welton Allison Welton |
| Property Address: 4259 N. Ashland Ave Apt 2 |
| NAME AND ADDRESS OF MORTGAGEF, IF ANY: USBMK Hord Mortgage |
| 4/801 Fred Mcg St. |
| 0 wers boro, Ky 42301 |
| |
| 74.6 |
| |

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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: | |
|---|---|
| I Agree The Amendment Should Be Passed. | |
| I Do Not Agree The Amendment Should Be Passed. | |
| A VIAL MAINE CAL | |
| OWNER(S): JENLY CHILICAN | |
| Property Address: 425914. Ashland Ave. Apt. 3 | |
| NAME AND ADDRESS OF MORTGAGES, IT ANY: 5/3 BONK | |
| 5001 Kingsley Dr. | |
| Cincinnati, OH 4522 | 7 |
| | |
| | |
| \mathcal{O}_{\bullet} | |
| | |
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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: |
|---|
| I Agree The Amendment Should Be Passed. |
| Not Agree The Amendment Should Be Passed. |
| OWNER(S): Dianos Cohen |
| Property Address: 1511 W. Cullon#1, Chicago, IL 66613 |
| NAME AND ADDRESS OF MORTGAGE, IF ANY: |
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| AMENDMENT REGARDING LEASING: |
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| I Agree The Amendment Should Be Passed. |
| Not Agree The Amendment Should Be Passed. |
| OWNER(S): Andrew Lindsay Valence |
| Property Address: 1511 95 CUIDM # 3 |
| NAME AND ADDRESS OF MORTGAGE, IF ANY: 40 M. LOVINSWILL |
| Chicolo the Lavel3 |
| |
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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: |
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| I Agree The Amendment Should Be Passed. |
| 120 Not Agree The Amendment Should Be Passed. |
| OWNER(S): Reactors A. Teacy |
| Property Address: 1515 W Wwom Ave Unit 6 |
| NAME AND ADDRESS OF MORTGAGEZ, IF ANY: |
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| Cotto |
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BALLOT

| AMENDMENT REGARDING LEASING: |
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| I Agree The Amendment Should Be Passed. |
| I Do Not Agree The Amendment Should Be Passed. |
| OWNER(S): AMY 1485 |
| Property Address: 1515 W Callon W #3 |
| NAME AND ADDRESS OF MORTGAGES, IF ANY: No MONTGAGES |
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| C/O/H, |
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BALLOT

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|---|
| AMENDMENT REGARDING LEASING: |
| I Agree The Amendment Should Be Passed. |
| I Do Not Agree The Amendment Should Be Passed. |
| OWNER(S): THOMAS S. MCCLENAHAN |
| Property Address: 1523 W. V. Cum AVE. UNIT G CHICAGO. IL GOULS |
| NAME AND ADDRESS OF MORTGAGI.E, IF ANY: Avuelt Central Murtgage Company PUBOX 8025 LITTLE ROCK, AR 12203-8025 |
| T'S OFFICE |

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| AMENDMENT REGARDING LEASING: |
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| I Agree The Amendment Should Be Passed. |
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| I Do Not Agree The Amendment Should Be Passed. |
| 1,000 tooks A.A. |
| OWNER(S): White the second of |
| Property Address: 1023 W. CHILDM#2 |
| |
| NAME AND ADDRESS OF MORTGAGEF, IF ANY: |
| NAME AND ADDRESS OF MORTGAGELY, II VIII 3415 VISION DV. 044-1214 |
| Columbus 0 H 432 19-6009 |
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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| Regarding the proposed Amendment to the Declaration of the Hawthorne Point Condominium Association: | |
|---|------------|
| AMENDMENT REGARDING LEASING: | |
| I Agree The Amendment Should Be Passed. | |
| Do Not Agree The Amendment Should Be Passed. | |
| OWNER(S): Joe (Jebb) Anna Webb | |
| Property Address: 1525 W. Cullon Ave Unit 3 | |
| NAME AND ADDRESS OF MORTGAGEE, IF ANY: WWW FONCE | |
| Des Moines IA 5030 | 3 6 |
| | |
| | |
| Co | |

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BALLOT

| AMENDMENT REGARDING LEASING: | |
|--|---------------------------|
| I Agree The Amendment Should Be Pass | sed. |
| 1 Bo Not Agree The Amendment Should I | Be Passed. |
| The state of the s | |
| OWNER(S): Andrew Knipfer | |
| Property Address: 1525 W. Cwlom Ave | . Wit #G |
| NAME AND ADDRESS OF MORTGAGF 2, IF ANY: | Wells Fargo Home Mortgage |
| | P.O. Box 10335 |
| | Des Moines, IA 50306-0335 |
| | Clarks |
| | 4 |
| | O _x |
| | |
| | CV |

HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: |
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| Agree The Amendment Should Be Passed. |
| I Do río Agree The Amendment Should Be Passed. |
| OWNER(S): Devin O'Connell 10.12 Clicago IC 60613 |
| Property Address: 73 2 3 W Co as 1 |
| NAME AND ADDRESS OF MORTGAGEL; IF ANY: CLase |
| PO Dax 78420 |
| Phoenix AZ 8506Z |
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HAWTHORNE POINT CONDOMINIUM ASSOCIATION

BALLOT

| AMENDMENT REGARDING LEASING: |
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| I Agree The Amendment Should Be Passed. |
| Not Agree The Amendment Should Be Passed. |
| OWNER(S): Ryan Lengka |
| Property Address: 1525 W. Cailon Ave. Unit 3N, Chicago, IL 60613 |
| NAME AND ADDRESS OF MORTGAGE E, IF ANY:Bank |
| Louisville KY 40233-6920 |
| Clarks |
| 750 |
| |