UNOFFICIAL COPY

Prepare by & after Recording return to:

Cathay Bank 9650 Flair Dr. 3rd Fl El Monte, CA 91731

Property:

1828 S Wentworth Ave Unit 1F Chicago, IL 50516

Pin #:

17-21-436-001-0000

Loan No: 228223-100

Doc# 1812840003 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/08/2018 02:22 PM PG: 1 OF 3

RELEASE DEED Full XX

Partial

Know all Men by these presents, That <u>Cathay Ban's, 9650 Flair Drive, 3rd Floor, El Monte, CA 91731</u> in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim ante <u>Wan Wen He, a single woman</u> its/his/their heirs, legal representatives and assigns, all the right, title interest, c'aim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated <u>June 4, 2009</u> and recorded dated <u>June 12, 2008</u> recorded/registered in the Recorder's/Registrar's Officer of <u>Cook</u> County, in the State of <u>Illinois</u> as Document Number(s) <u>0816442063</u> applicable to the property, situated in said County and State, legally described as follows, to-wit:

Legal Description:

See Attached Exhibit "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE, SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST OF DEED WAS FILED.

SP SA MCY SCY INTO

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___ CHECK IF PARTIAL - if checked, the following shall apply

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the Lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said Liens and encumbrance.

Dated at Los Angeles, California as of April 16, 2018

Cathay Bank, 9550 Flair Drive, El Monte, Ca. 91731

By: A fund of a contract

May Won

A notary public or other officer complaining this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)
COUNTY OF Los Angeles)

On <u>APR 2 4 2018</u> before me<u>TANYA VINSON</u>, personally appeared <u>Anna Jordan</u>, <u>Vice President</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Notary Public

TANYA VINSON
Notary Public - California
Los Angeles County
Commission # 2179649
My Comm. Expires Jan 14, 2021

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EXHIBIT "A"

STREET ADDRESS: 1828 S. WENTWORTH AVENUE

UNIT 1F/P-50

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-436-003, 00 4, 027, 00/ 425 7

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1F IN THE 1828 SOUTH WENTWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER .0811922046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P-50 IN THE SANTE FE CARDEN V PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REM. ESTATE: LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUID VISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSIPES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21; TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0811922045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER, UPON AND ACROSS PARTS OF LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GALDED PHASE V AS SHOWN ON PLAT OF SAID SANTE FE GARDEN PHASE V, RECORDED AS DOCUMENT 0.09720074 AND AS CREATED BY AND GRANTED IN DECLARATION OF EASEMENT RECORDED OCTUBER 30, 2006 AS DOCUMENT NUMBER 0630331057 AS AMENDED BY FIRST AMENDMENT RECORDED NOVEMBER 13, 2006 AS DOCUMENT NUMBER 0631739043.