

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE,  
ASSIGNMENT OF RENTS &  
FINANCING STATEMENT  
BY CORPORATION**



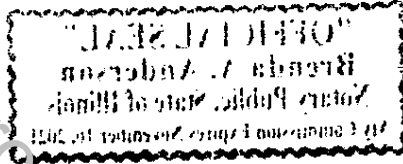
Doc# 1812844064 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/08/2018 03:12 PM PG: 1 OF 2



KNOW ALL MEN BY THESE PRESENTS, That **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, for and in consideration of, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **AG FUND LLC**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE, ASSIGNMENT OF RENTS, AND FINANCING STATEMENT** bearing date the 14<sup>TH</sup> day of **NOVEMBER, 2016**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **1632747194, 1632747195 & 1632747196** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **7038-48 S. CHAPPEL AVENUE, CHICAGO, IL 60649**  
PERMANENT REAL ESTATE INDEX NUMBER: **20-24-421-018-0005**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this 7<sup>TH</sup> day of **MAY, 2018**.

**URBAN PARTNERSHIP BANK**

  
\_\_\_\_\_  
AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: \_\_\_\_\_

CCRD REVIEW! 

# UNOFFICIAL COPY

STATE OF ILLINOIS

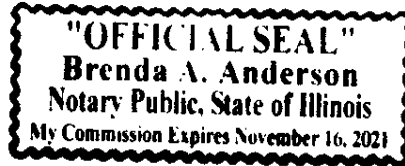
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7<sup>TH</sup> day of MAY, 2018



Notary Public



This instrument was prepared by CLARENCE LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619. PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 66799

(Legal description)

THE NORTH 40 FEET OF LOT 15, ALL OF LOT 16 AND THE SOUTH 35 FEET OF LOT 17 IN BLOCK 1 IN COMMISSIONERS PARTITION BEING A SUBDIVISION OF SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 7038-48 S. CHAPPEL AVENUE, CHICAGO, IL 60649

PERMANENT INDEX NUMBER: 20-24-421-018-0000

BRANCH #11  
DATE PAID 02/01/2018