

# UNOFFICIAL COPY



\*1812844085\*

Doc# 1812844085 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/08/2018 04:23 PM PG: 1 OF 3

Prepared By:Tulja ParLekar  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive,Suite 360  
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number:1450858962

Lender ID:J27

MIN:100322113100371442

MERS Phone #:(888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MORTGAGE SOLUTIONS OF COLORADO, LLC, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):SALVADOR GOMEZ.

Original Instrument No:1331047015 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 10/14/2013 Original Recording Date: 11/06/2013

Property Address:2808 W. CHICAGO AVE. UNIT 4 CHICAGO, IL, 60622

Legal: SEE ATTACHED EXHIBIT "A"


Parcel Identifier No:16-01-326-067-1004

PIN #: 16-01-326-067-1004 County :COOK, State of Illinois

S Yes  
P Yes  
S No  
M No  
SC Yes  
E Yes  
INT No  
D May 4 2018

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of April 21, 2018. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

  
By: BETTINA HONOLD, ASSISTANT SECRETARY

STATE OF Illinois }  
COUNTY OF LAKE }

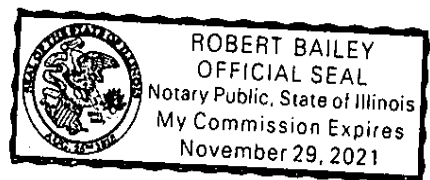
This instrument was acknowledged before me on April 21, 2018 by BETTINA HONOLD, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public  
My Commission Expires: 11/29/2021

Loan Number: 1450858962



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## EXHIBIT "A"

PARCEL 1:  
UNIT 2808-4 IN THE CHICAGO POINTE IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 4.95 FEET OF LOT 3 AND LOT 4 (EXCEPT THE EAST 5.85 FEET THEREOF) IN OSGOOD AND MUIR'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0636222059, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.