RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) **UNOFFICIAL COPY**

(Loan No. 2080481000)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Devon Bank** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter



RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 05/08/2018 09:45 AM PG: 1 OF 1

This space for recorder's use only.

mentioned, and the cancellatior of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVED and QUIT CLAIM unto Vinubhai S Limachia a/k/a Vinod Limachia and Hasumati Limachia, their heirs, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 10th of May, 2013 and recorded in the Recorder's Office of COOK COUNTY on the 28th of May, 2013 in the STATE of ILLINOIS as document nos. 1314812057 and 1314812058, to the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

THE WEST ½ OF THE FOLLOWING DESCRIBED PROPERTY TAKEN FOR A TRACT: LOTS 2 AND 3 AND THE WEST 6 INCHES OF LOT 1 IN BLOCK 3 IN T.J. GRADY'S SIXTH GREEN BRIAR ADDI 10 I TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD FRIP CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-01-105-006-0000

Address: at 2909 W. Devon Ave, Chicago, IL 60659

Witness our hands and seals, this 5th day of May, 2018.

Devor Bank,

Vincent Baratte - or Vice President

This instrument was prepared by: Mandra Joseph Devon Bank, 6445 N. Western Ave, Chicago, IL 60645

and should be MAILED TO:

Vinubhai S Limachia Hasumati Limachia 6628 N Damen Ave, Apt #2S Chicago, IL 60645

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vincent Baratta, personally known to me to be the Sr. Vice President of Devon Bank, an Illinois corporation and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr Vice President, who signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 5th day of May, 2018.

Maria Garcia, Notary Public

Commission Expires 07/27/2018



