UNOFFICIAL COPY

Doc#. 1812857057 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/08/2018 11:38 AM Pg: 1 of 2

After Recording Return To: First Bank & Trust 820 Church Street Attn: Loan Operations Evanston IL 60201

Prepared by:
First Bank & Trust
Attn: Loan Operations
820 Church Street
Evanston, L. 63201
REF 146260832

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James M. Herbst ard Kerry Herbst, husband and wife, as tenants by the entirety, their heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquire 111. through or by a certain Mortgage dated the 6th day of June, 2013 and recorded on the 18" day of June, 2013, as document no.1316908197 in the Recorder's office of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOTS 1 AND 2 IN BLOCK 5 IN BAUER'S ADDITION BEING A SUBDIVISION OF LOT 1 IN NORTHEAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 2 IN COUNTY CLERKS DIVISION OF THE EAST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Index No: 05-33-412-023-0000

Property Address: 2758 Hurd Ave., Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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IN TESTIMONY WHEREOF, the said, FIR	ST BANK & TRUST, has caused these presents to by its day of
be signed by its, and attested	by its day of
Men , 2018.	•
	At a - na
	By: Dephanie Murroey
	Tille AW
	Attest:
<u> </u>	Attest.
	Title A
	Title:
OA	
100	
STATE OF ILLINOIS	
COUNTY OF COOK	
	.•
O/C	•
I, the undersigned, a notary public in	and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT Stephene	Murray personally known to me to be the
of First Bank & Trus (and	Daniel Busice, personally known to
me to be the of said corporat	Daniel Suice, personally known to ion, and personally known to be the same persons
	i strument, appeared before me this day in person
	shaw Mand Den Burketery signed and
	hority given by)the Board of Directors of said
	nd as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.	and as the rest and voluntary act of said corporation,
for the uses and purposes therein set forth.	
Given under my hand this#	_ day of
Given under my hand this	_ day of, 2016.
, /: -	
Commission expires: $10/(>18$	man Dada Karaka
Commission expires: $\frac{10/(2)18}{2}$	Man group Curan
•	Notary Public
	OFFICIAL SEAL
	MARY DUBAY BUCKMAN
	Notary Public - State of Illinois My Commission Expires Oct 12, 2018
	iny Commission Express Oct 12, 2010