## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1812801014 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/08/2018 09:36 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EMIL SANCHEZ AND ELOISA SANCHEZ to JPMORGAN CHASE BANK, N.A., dated 08/07/2013 and recorded on 09/04/2013, in Book N/A, at Page N/A, and/or Document 1324746050 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 17-04-220-066-000

Property Address: 348 W SCOTT ST CHICAGO, 11, 60610-2022

Witness the due execution hereof by the owner and holder of said mortgage on 05/04/2018.

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman Vice President

State of Louisiana Parish of Ouachita Parish }

JUNEY CLOPA'S On 05/04/2018, before me appeared Arcola Freeman, to me personally known, who aid say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Veris O. Britton

Lifetime Commission

Loan No.: 1100242751

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1100242751

### **EXHIBIT A**

### PARCEL 1:

LOT 6, IN OLD TOWN VILLAGE EAST, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INCAPS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DAY AMATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CLD TOWN VILLAGE EAST HOMEGINERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 0322519031, AND BY THE COMMON EASEMENT AGREE AS IT RECORDED AS DOCUMENT NUMBER 0322519030.